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 Shelby Cnty Judge of Probate, AL
 03/26/2021 09:20:42 AM FILED/CERT

TO: Shelby County Probate Office
 P.O. Box 825
 Columbiana, AL 35051

NOTICE OF HOSPITAL LIEN

Pursuant to Alabama Code 1975, § 35-11-370 et seq., notice is hereby given that Baptist Health System, Inc. is entitled to a lien for the reasonable charges for hospital care, treatment and maintenance of Michael Carpenter.

In order to perfect said lien, Baptist Health System, Inc. submits the following information:

Name of Patient:	Michael Carpenter
Address of Patient:	26847 Highway 25 Wilsonville, AL 35186
Name of Hospital/Operator Thereof:	Baptist Health System, Inc.
Address of Hospital/Operator Thereof:	1000 1st Street North Alabaster, AL 35007
Date of Admission:	12/23/2020
Date of Discharge:	12/24/2020
Amount Due:	36,775.62

To the best of the claimant's knowledge, the following is/are the name(s) and address(es) of the persons, firms or corporations claimed by the above named ill or injured person or by such person's legal representative, to be liable for damages arising from such illness or injuries:

Michael Carpenter -

26847 Highway 25


Wilsonville, AL 35186

This lien shall be enforced upon all claims accruing to Michael Carpenter and his/her legal representative(s) in connection with the injuries which necessitated the subject hospital care, treatment and maintenance. The Patient's legal representative(s) if known, is/are as follows:

**Matthew Roden
 Shelby Roden Attorneys at Law
 2101 Highland Avenue South, Suite 200
 Birmingham, AL 35205**

Prepared by:
 Courtney B. Smith, Esq.
 514 East Waldron Street
 Corinth, MS 38834

By:


 Courtney B. Smith, Esq. (2987N58S)
 Authorized Agent for Shelby Baptist Medical Center
 FOR INQUIRIES CALL (855) 283-2887

State of Mississippi
 County of Lowndes

The foregoing statement was acknowledged and verified before me this Friday, March 19, 2021, by Courtney B. Smith, Esq., the duly authorized agent of the above named health care provider for and on behalf of said hospital.

My commission expires: _____


 NOTARY PUBLIC