

**MICHAEL BELL**  
**8000654275**  
PO Date: **03/05/2021**

**SATISFACTION OF MORTGAGE**

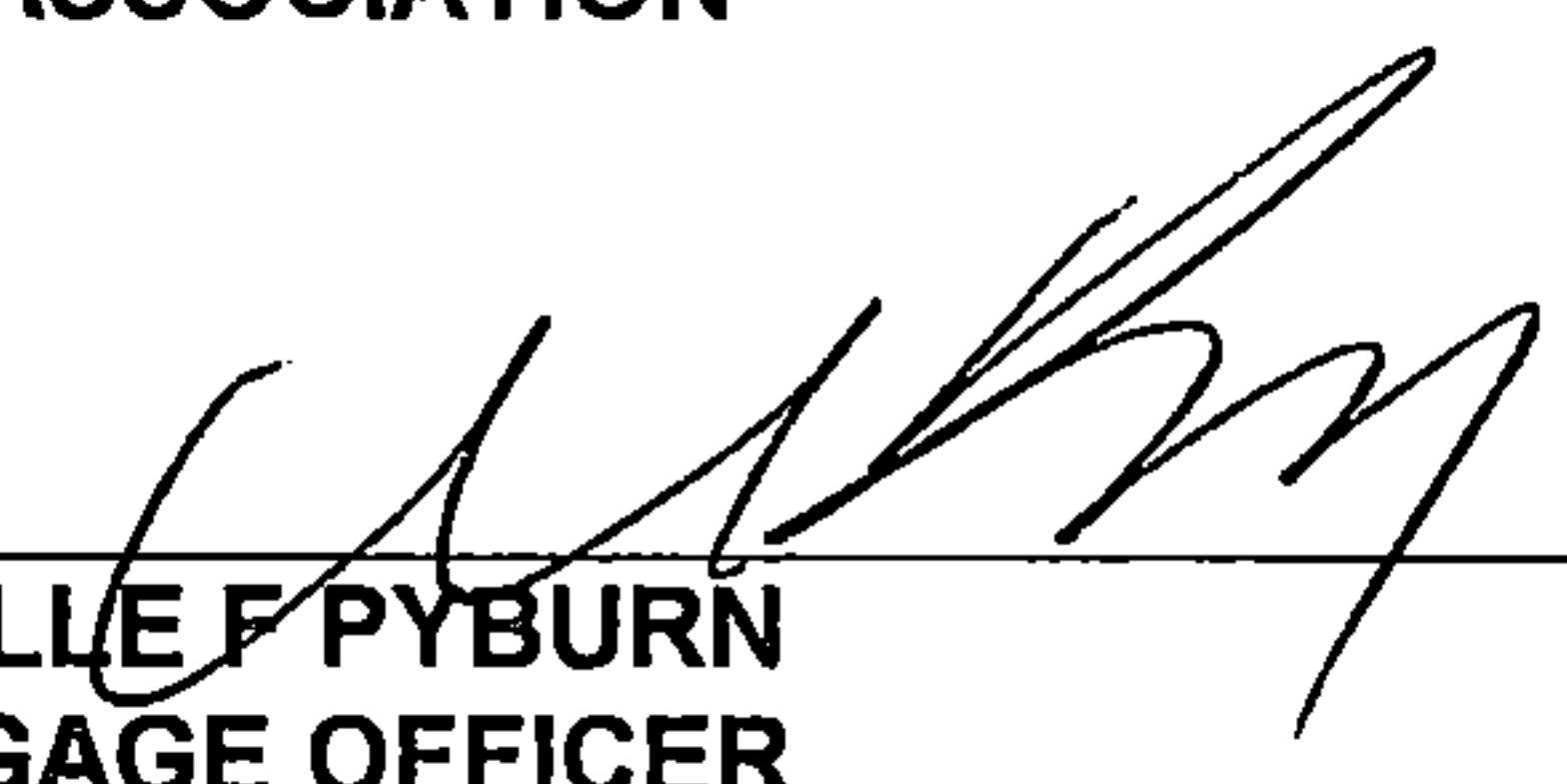
KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **MICHAEL BELL AND GWENDOLYN BELL, FOR AND DURING THEIR JOINT LIVES AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **OCTOBER 23, 2015**, filed for record **OCTOBER 30, 2015** in mortgage volume/book , page DOC No. **20151030000379070**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **19th** day of **MARCH, 2021**.

Tax Parcel ID # \_\_\_\_\_

**3580 SHANDWICK PL, BIRMINGHAM, AL - 35242**


**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

  
\_\_\_\_\_  
**MICHELLE F PYBURN**  
**MORTGAGE OFFICER**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:


Before me, **WARREN BURTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **19th** day of **March, 2021**.


  
\_\_\_\_\_  
**WARREN BURTON**  
In and for the state of **OHIO**  
My commission expires **8/27/2025**

Prepared by:

  
\_\_\_\_\_  
**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

 **WARREN BURTON, NOTARY PUBLIC**  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date August 27, 2025  
Commission # 2020-RE-818992

Return To:

  
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**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**