

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By:  
**Audrey B Trumble**  
**Assistant Secretary**  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38854452**  
Ref Number: **8010763798**  
**2/28/2021**

Property Address:  
**4014 HIGHLAND RIDGE RD**  
**BIRMINGHAM, AL 35242**

AL0M-RM-SNA38854452 2/11/2021 LRP01-OFF



20210325000150560 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
03/25/2021 03:03:14 PM FILED/CERT

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MIN #: 100073800000255714

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RICHARD O. KNIGHT, A SINGLE MAN**

Date of Mortgage: **9/29/2005**

Loan Amount: **\$232,150.00**

Recorded in **Shelby County, AL** on: **10/6/2005**, mortgage book **N/A**, page **N/A** and instrument number **20051006000522030**

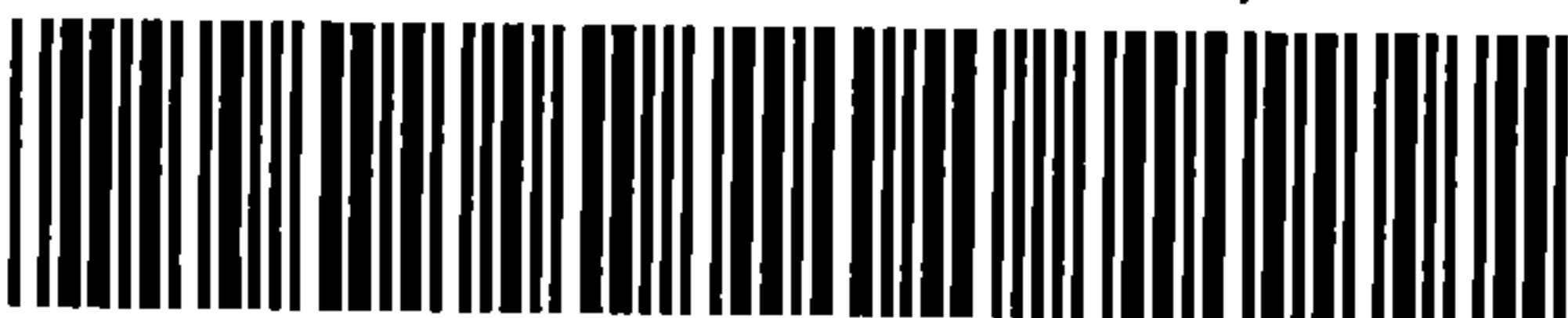
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/11/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP, ITS SUCCESSORS AND ASSIGNS**

By:   
**Tina K Sandor-Provencher, Vice President**

38854452

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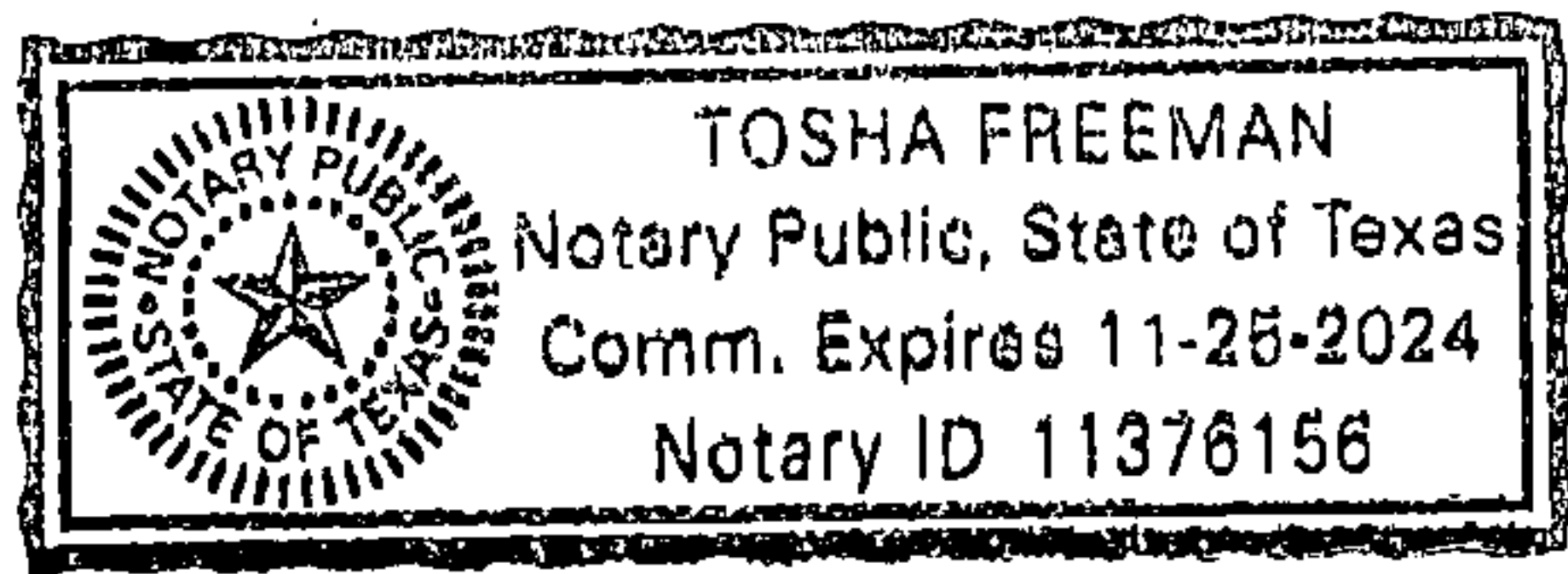
8010763798

STATE OF TX

COUNTY OF Dallas

I, **TOSHA FREEMAN**, a Notary Public in and for said County in said State, hereby certify that **Tina K Sandor-Provencher** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **2/11/2021** .



\_\_\_\_\_  
Notary Public

**TOSHA FREEMAN**  
(Printed Name)

My Commission Expires : **11/25/2024**

\_\_\_\_\_  
20210325000150560 2/2 \$25.00  
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