This Instrument was Prepared by:

Send Tax Notice To: Alan Cole Moncrief

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 2949 Pearson Chapel Rd Alexander City AL 35010

File No.: S-21-27063

WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Sixty Five Thousand Dollars and No Cents (\$65,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Jarred L. Stamps, a property man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Alan Cole Moncrief, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2021 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Property constitutes no part of the homestead of the Grantor herein or his spouse

\$55,250.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 23rd day of March, 2021.

Jarred L. Stamps

State of Alabama

County of Shelby

I, Mike T Atchison, a Notary Public in and for the said County in said State, hereby certify that Jarred L. Stamps, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and pfficial/seal this the 23rd day of March, 2021.

Notary Public, State of Alabama

Mike T Atchison

My Commission Expires: September 01, 2024

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in the NW 1/4 of the SE 1/4 of Section 14, Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described:

Commence at the NE corner of the above said 1/-4-1/4; thence South 90 degrees 00 minutes 00 seconds a distance of 510.21 feet to the point of beginning; thence South 00 degrees 20 minutes 19 seconds East, a distance of 210.07 feet; thence North 89 degrees 52 minutes 47 seconds East, a distance of 210.12 feet; thence South 00 degrees 12 minutes 27 seconds East, a distance of 90.12 feet; thence South 89 degrees 35 minutes 59 seconds West, a distance of 418.98 feet; thence South 00 degrees 11 minutes 41 seconds East, a distance of 222.30 feet; thence South 89 degrees 33 minutes 12 seconds West, a distance of 321.70 feet; thence North 00 degrees 36 minutes 19 seconds West, a distance of 227.17 feet; thence North 00 degrees 42 minutes 40 seconds West, a distance of 300.23 feet; thence North 89 degrees 59 minutes 18 seconds, a distance of 534.34 feet to the point of beginning.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Jarred L. Stamps	Grantee's Name	Alan Cole Moncrief
Mailing Address	7287 11 2 222	Mailing Address	001000
	2287 Hwy 336 Ch-01500,AL 35043		2949 Penson Chorelle Alixanda C. t. Al 352
	Chelsea,/x L 33073		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Property Address	2264 Hwy 336		March 23, 2021
	Chelsea, AL 35043	Total Purchase Price	\$65,000.00
		or Actual Value	
		or	
		Assessor's Market Value	
•	tract		ing documentary evidence: (check
If the conveyance of this form is not re	·	ontains all of the required in	formation referenced above, the filing
	In	structions	
. 1		. • 41	
Grantor's name an current mailing add	,	of the person of persons co	enveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the name	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property i	being conveyed, if available	
Date of Sale - the	date on which interest to the property	was conveyed.	
Total purchase prior the instrument offer	e - the total amount paid for the purch red for record.	nase of the property, both re	al and personal, being conveyed by
	property is not being sold, the true varied for record. This may be evidence market value.		
valuation, of the pr		cial charged with the respon	r market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h).
•	of my knowledge and belief that the i that any false statements claimed on 1975 § 40-22-1 (h).		
Date <u>March 23, 2021</u>		Print Jarred L. Stam	<u>ps</u>
Unattested		Sign	
	(verified by)	(Grantor/	Grantee/Owner/Agent) circle one
Of	ed and Recorded ficial Public Records lge of Probate, Shelby County Alabama, County erk		

Shelby County, AL 03/24/2021 03:30:21 PM S93.00 CHERRY alli 5. Buyl

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