20210324000148160 03/24/2021 01:35:01 PM ASSIGN 1/2

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Space above for Recorder's use

Loan No: 3257608



## ASSIGNMENT OF MORTGAGE

undersigned, DLJ MORTGAGE C.	NSIDERATION, the sufficiency of which is APITAL, INC., whose address is 11 MADIS (OR), does hereby grant, assign and transfer to	SON AVENUE 4TH FLOOR,
its successors, transferees and assign	, whose address is, whose address is, whose address is, where the cere is forever, all beneficial interest under that cere is a second contract that cere is	tain mortgage, together with the
Date of Mortgage: 8/9/2000  Original Loan Amount: \$150,285.17	ANA	DOUGLASS ROAD, SUITE 200-A HEIM, CA 92806

Executed by (Borrower(s)): BENJAMIN BLOUNT PEETE, JR. & TERESA LYNETTE PEETE Original Lender: TRAVELERS BANK & TRUST, FSB

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2000-27805 in the Recording District of SHELBY, AL, Recorded on 8/15/2000.

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:

03/30/2020

DLJ MORTGAGE CAPITAL, INC.

By: \_\_\_\_

Destiny Nelson

Title: VICE PRESIDENT

Witness Name:

Shubhashis Gurung

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST. NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST

## 20210324000148160 03/24/2021 01:35:01 PM ASSIGN 2/2

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

County of	SALT LAKE				
iname(s) is/ his/her/the entity upor	MAR 3 0 2020  Destiny Nelson onally known to me, or who are subscribed to the within ir authorized capacity(ies), he behalf of which the person aws of the State of UTAH to Nelson	proved to me of instrument and and that by his/hat the foregoing	CE PRESIDENT of on the basis of satisfal acknowledged to me her/their signature(s) ted the instrument. It is paragraph is true a	that he/she/they execon the instrument the certify under PENAL	GE CAPITAL, he person(s) whose cuted the same in person(s), or the LTY OF PERJURY ertify
my present	ce.				
(Notary Na	y hand and official seal.  Oover Julius  Susan Fellows  ission expires: Julius	2023	Notary My Cor	AN FELLOWS Public State of Utah nmission Expires on: July 1, 2023 n. Number: 706999	



State of

UTAH

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/24/2021 01:35:01 PM
\$27.00 CHERRY
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