

When Recorded Return To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

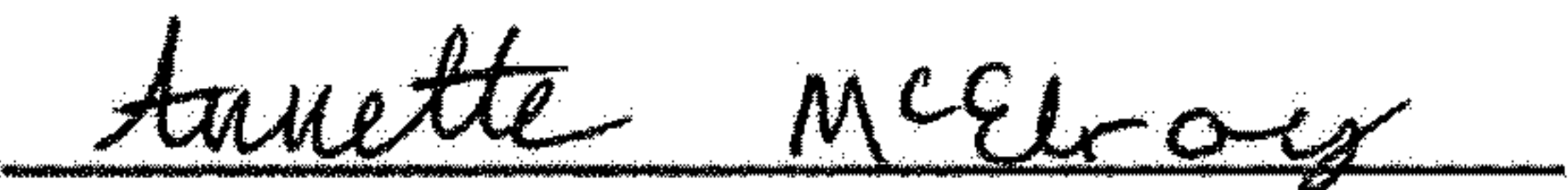
Loan Number 0257752733

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20071127000538030** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JESSICA K NICHOLS IS ONE AND THE SAME PERSON AS JESSICA NICHOLS AND JERRY NICHOLS** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 23rd day of March in the year 2021.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS


ANNETTE MCELROY
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

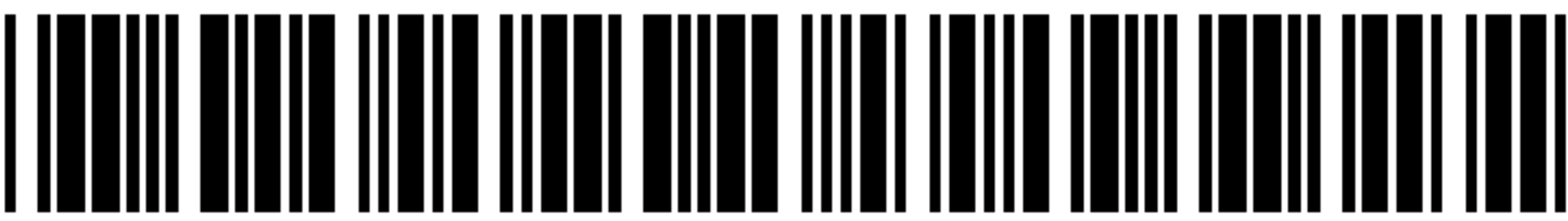
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 23rd day of March in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

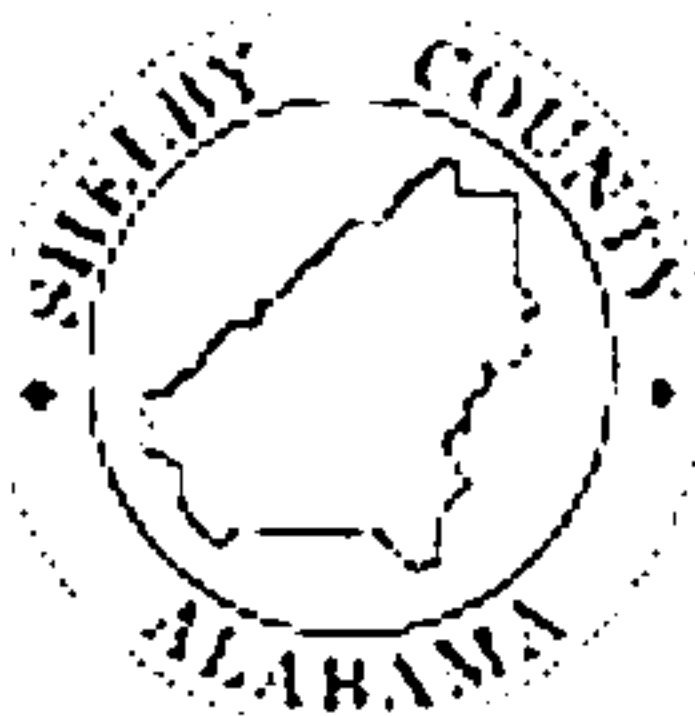

CLAIRE COX
COMM EXPIRES: 03/28/2023



WFHRC 422538977 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100162500048333935 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T232103-12:30:29 [C-1] ERCNAL1



D0073145957



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/24/2021 12:48:33 PM
\$22.00 CHARITY
20210324000147800

