THIS INSTRUMENT PREPARED BY SHELBY COUNTY HIGHWAY DEPARTMENT COLUMBIANA, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

PROJECT NO. STPBH-5914(250) CPMS PROJ. NO. 100056309 REMAINDER OF TRACT NO. 5 DATE: December 17, 2019

# FEE SIMPLE WARRANTY DEED

20210324000147320 1/5 \$35.00 Shelby Cnty Judge of Probate, AL 03/24/2021 10:28:01 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One dollar(s) (\$1.00), cash in hand paid to the undersigned by the Shelby County Commission, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s),

PATHICIA COSPET BEASTORFF have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the Shelby County Commission the following described property:

A part of the NW ¼ of SW ¼, Section 19, Township 18S, Range 2E, identified as Tract No. 5 on Project No. STPBH-5914(250) in Shelby County, Alabama; said parcel being a portion of the land recorded in RB 155 Page 484 in the Office of the Judge of Probate for Shelby County and being more fully described as follows:

### Remainder of Parcel 1 of 1:

**COMMENCE** at a Vertical Rail Road Rail found on the Northeast Right-of-Way jog of the Norfolk Southern Rail Road, said being labeled as Station 21895+00, on a Right-of Way map for Central of Georgia Railway Resurvey;

thence N 44° 32' 18" W along the Northeast Right-of-Way of Norfolk Southern Rail Road for a distance of 262.30 feet to a point on the South line of the Northwest Quarter of the Southwest Quarter of Section 19, Township 18 South, Range 2 East;

thence N 44° 32' 18" W along the Northeast Right-of-Way of the Norfolk Southern Rail Road for a distance of 252.32 feet to the **POINT OF BEGINNING**, said point being on the current Northerly Right-of-Way of County Road 55;

thence N 44° 32' 18" W along the current northerly Right-of-Way of County Road 55 for a distance of 80.18 feet to a point on the current Easterly Right-of-Way of County Road 55;

thence N 45° 50' 40" E along the current Easterly Right-of-Way of County Road 55 for a distance of 150.75 feet to a point on the Southerly Right-of-Way of Sun Valley Circle;

thence S 44° 32' 18" E along the Southerly Right-of-Way of Sun Valley Circle for a distance of 52.64 feet to a point;

thence leaving the Southerly Right-of-Way of Sun Valley Circle run S 35° 28' 51" W for a distance of 153.06 feet to the **POINT OF BEGINNING**;

said partial property containing 10,011 Square feet (0.23 acres) more or less; and as shown on the Property Sketch attached hereto and made a part hereof.

FORM ROW-4 Rev 08/13

said Right-of-Way taking is shown on the right of way map of record in the Highway Department of Shelby County, Alabama, a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, unto the Shelby County Commission, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the Shelby County Commission that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims except the lien for *ad valorem* taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the Shelby County Commission and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 27 day of \_\_\_\_\_\_\_\_, 20 19.

Patricia Cospu Bor

20210324000147320 2/5 \$35.00 Shelby Cnty Judge of Probate, AL 03/24/2021 10:28:01 AM FILED/CERT

### ACKNOWLEDGMENT

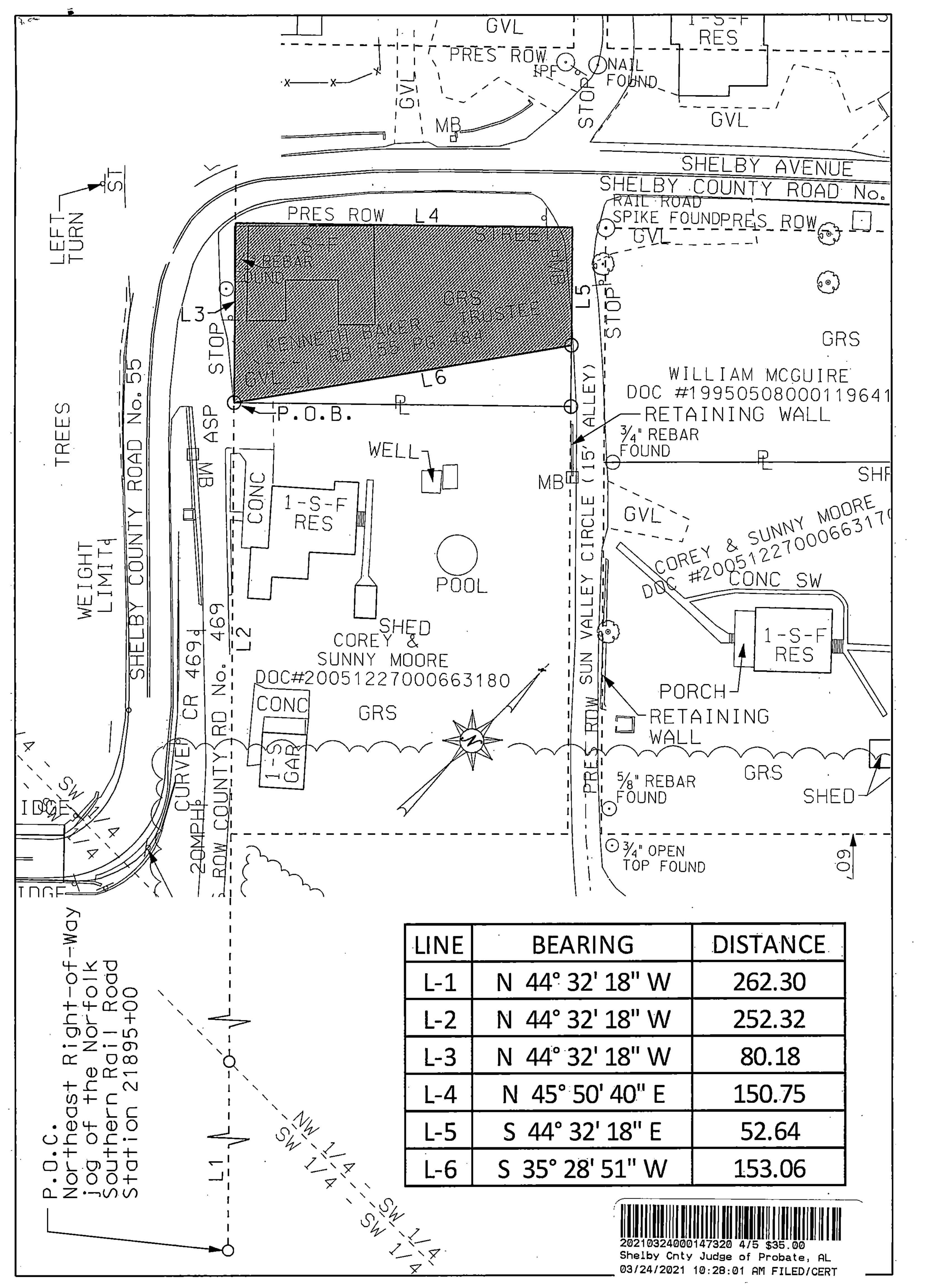
STATE OF ALABAMA	)			
COUNTY OF SHELBY	)			
I, Thomas C. Grin	ies, a Notary Publi	c, in and for said C	County in said State	, hereby certify
that Truck	C08Por 100	LSTORF	, W	hose name (s)
15		, signed to t	he foregoing conve	yance, and who
15 known to me, a	cknowledged befor	e me on this day t	hat, being informed	of the contents
of this conveyance,	DID HERG	34 BEFORE	11 - 12 - 12 - 12 - 12 - 12 - 12 - 12 -	
executed the same volunta	arily on the day the	same bears date.		
Given under my hand and	official seal this _	27 1 day of	>FZC-4352	20 <u></u>
		· /		

NOTARY PUBLIC

My Commission Expires March 20, 2022

20210324000147320 3/5 \$35.00 Shelby Cnty Judge of Probate, AL

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## TRACT NO. COSPER PROPERTY

OWNER: KENNETH BAKER
TOTAL AREA: 0.28
R/W REQUIRED: 0.23
EASEMENT: 0.00
REMAINDER: 0.05

PROJECT. NO.:12-0125 &	19-0419
COUNTY:	SHELBY
SCALE:	1:50
DATE:	12-17-19
REVISED:	

### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

		milli oddo or Mandilla 15	, o, occion to-zz-,		
Grantor's Name	PAARICIA 605PER B025782F	Grantee's Name	SHERBY 60. Huy . DOPT.		
Mailing Address	Gregor K. POKEN TRUSTER	Mailing Address	506 /tm/ 70		
	412 ROCKY RIOGE RONE		Counsima de 35051		
	JACKSONVILLE AZ 36265				
Property Address		Date of Sale	DEZEMBER 27, 2019		
		Total Purchase Price			
	<del></del>		Ψ		
	TRACT 5A HENGENDER	Actual Value	\$		
	TRACT 5A REMAINSTER UF THAT 5, 0.23 AGE	or			
Assessor's Market Value \$ 6910 =					
The purchase price	or actual value claimed on this fo	orm can be verified in th	e following documentary		
	ne) (Recordation of documentary				
Bill of Sale		Λ			
Sales Contract	<del></del>	Other	20210324000147320 5/5 \$35.00		
		Ottlet	20210324000147320 5/5 \$35 00		
Closing Staten	nent		Shelpy Chty Judge of Brobata A		
			03/24/2021 10:28:01 AM FILED/CERT		
	document presented for recordation	on contains all of the rec	quired information referenced		
above, the filing of	this form is not required.				

#### Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).

Date 3/2/201
Unattested
(verified by)

Print Monas C. Glimes P.F.

Sign

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1