20210323000145570 1/2 \$25.00 Shelby Cnty Judge of Probate, AL

03/23/2021 11:22:25 AM FILED/CERT

Recording Requested By:
Trustmark National Bank
Prepared By:
Amie Ruward
Assistant secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:

Corelogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 38854013

Ref Number: 4169125

2/27/2021

Property Address:

2040 HIGHLAND DRIVE HOOVER, AL 35244

AL0M-RM-SNA38854013 2/12/2021 LRP001

This space for Recorder's use

MIN #: 100213400041691257

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN

ALABAMA, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

TAMMY L WHETTER, AN UNMARRIED WOMAN

Date of Mortgage:

5/26/2017

Loan Amount:

\$226,320.00

Recorded in Shelby County, AL on: 6/9/2017, mortgage book N/A, page N/A and instrument number 20170609000202820

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/12/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS

By:

Cynthia M Gay, Vice President

38854013



4169125

Page 1 of 2

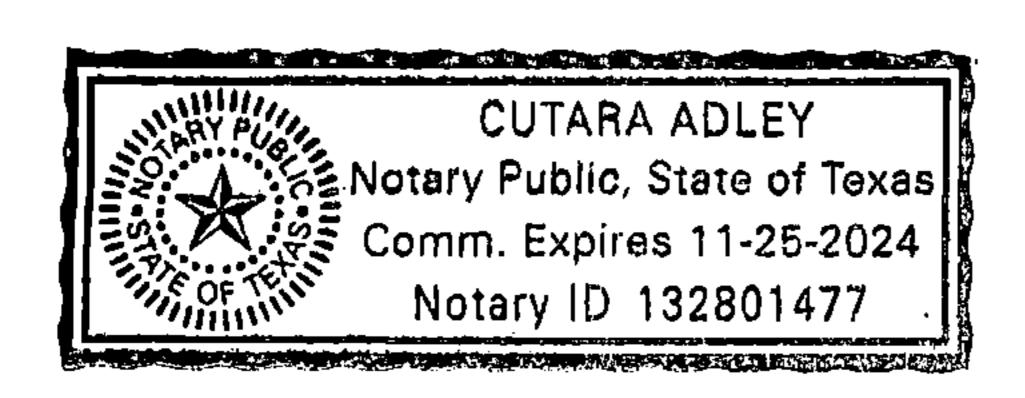
20210323000145570 2/2 \$25.00 Shelby Cnty Judge of Probate, AL 03/23/2021 11:22:25 AM FILED/CERT

STATE OF TX

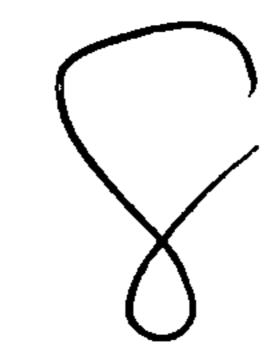
COUNTY OF Dallas

I, CUTARA ADLEY, a Notary Public in and for said County in said State, hereby certify that Cynthia M Gay whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MCGOWIN-KING MORTGAGE, LLC, AN ALABAMA, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 2/12/2021.



My Commission Expires: 11/25/2024



Notary Public

CUTARA ADLEY (Printed Name)