## 20210323000144740 03/23/2021 08:35:09 AM DEEDS 1/3

This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080

Send Tax Notice to:
Giau Le
5878 Cahaba Valley Rd
Birmingham, AL 35242

STATE OF ALABAMA SHELBY COUNTY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED FIFTEEN THOUSAND AND 00/100 (\$315,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Thanh Le, an unmarried man (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Giau Le, an unmarried man (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

## Parcel I:

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the above said 1/4 - 1/4; thence North 2 degrees 33 minutes 20 seconds West a distance of 668.86 feet; thence North 89 degrees 46 minutes 3 seconds East a distance of 822.21 feet to the Point of Beginning; thence along the last described course a distance of 82.94 feet; thence South 57 degrees 42 minutes 04 seconds East a distance of 178.86 feet; thence South 29 degrees 43 minutes 13 seconds West a distance of 48.59 feet; thence North 56 degrees 48 minutes 12 seconds West a distance of 251.00 feet to the Point of Beginning.

## Parcel II:

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the above said 1/4 - 1/4; thence North 2 degrees 33 minutes 20 seconds West a distance of 668.86 feet; thence North 89 degrees 46 minutes 3 seconds East a distance of 905.15 feet to the Point of Beginning; thence 89 degrees 46 minutes 3 seconds East a distance of 207.12 feet; thence South 30 degrees 00 minutes 00 seconds West a distance of 111.46 feet; thence North 57 degrees 42 minutes 04 seconds West a distance of 178.86 feet to the Point of Beginning.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and

singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 22nd day of March, 2021.

Thanh Le

STATE OF ALABAMA
Shelby COUNTY

SS

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Thanh Le**, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she/they signed his/her/their name(s) voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 22nd day of March, 2021.

Notary Public

My Commission Expires:

11/2

JUSTIN SMITHERMAN Notary Public, Alabama State At Large My Commission Expires Jan. 6, 2025

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This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Thanh Le  212 West Troy Street  STE B  Dothan, AL 36303	Grantee's Na Mailing Add	
Property Address	5878 Cahaba Valley Rd Birmingham, AL 35242	Or Actual Value Or	March 22, 2021  se Price \$315,000.00  \$ trket Value \$    Same
<del></del>		ed on this form can be verified y evidence is not required)	l in the following documentary evidence:
Bill of S Sales Co X Closing		Appraisal Other:	
₩	ce document presented form is not required.	or recordation contains all of the	ne required information referenced above,
Grantor's name	and mailing address - pr	<b>Instructions</b> ovide the name of the person o	r persons conveying interest to property
and their currer	nt mailing address.		
Grantee's name being conveyed	<del></del>	ovide the name of the person o	or persons to whom interest to property is
	ss - the physical address of the property was conve		l, if available. Date of Sale - the date on
-	price - the total amount position in the strument offered for the strument offered for the strument of the str	<b>–</b>	perty, both real and personal, being
conveyed by th	* * *	record. This may be evidenced	operty, both real and personal, being by an appraisal conducted by a licensed
current use val	uation, of the property as ty for property tax purpos	determined by the local official	estimate of fair market value, excluding all charged with the responsibility of er will be penalized pursuant to <u>Code of</u>
accurate. I furt	<del>-</del>	alse statements claimed on this	ntained in this document is true and form may result in the imposition of the
Date March 22, 2021		Print: Just	in Smitherman
Unattested		Sign	
	(verified by) Filed and Recorded	(Grar	tor/Grantee/Owner/eigent) circle one
	Official Public Records Judge of Probate, Shelby County Clerk	Alabama, County	Form RT-1
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