Instrument Prepared by and Recording Requested by Bill Speed Shelby Concrete Inc 3075 Hill Street Montgomery Al 36108



Shelby Cnty Judge of Probate, AL 03/22/2021 03:42:03 PM FILED/CERT

Space Above For Recorder's Use

Statement of Wechanics Lien

State of Alabama County of ____

Claimant: (Name and Address)

Shelby Concrete INC Po. Box 9008

Monts. AL. 36108

Property Owner: (Name and Address)

Christian Life Church of the

Assemblies C/o Jeremy Saylor

2490 VAlleydale Rd

Birmingham, AL. 35244

Property to be Liened (the "Property"):

Address:

2490 VAIleydale Rd Birmingham, AL. 35244

Legal Description:

See Attached

The party who hired the Claimant to perform the Services at the Property is (the "Hiring Party"): Name and Address)

Gossett Const 1770 Bruce Shau Adger, AL. 35006

Services, labor, materials, equipment, and/or work provided by the Claimant

Delivered Byards of 3000 psi concrete

The CLAIMANT files this Statement in writing, verified by the oath of its disclosed agent, Express Lien, Inc., who has been informed of the facts herein stated, and who believes, upon such information, that the facts set forth in this statement are true in correct; specifically that:

The CLAIMANT furnished the labor and/or materials above-described and identified as the SERVICES to the above-identified PROPERTY, where they were used in the construction of an improvement and/or structure thereupon, and claims a lien upon the above-identified PROPERTY. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land;

The said lien is claimed to secure an indeb This AMOUNT OF CLAIM is true and c the CLAIMANT after allowing all credits owner or proprietor of the said property is	orrect, and is now due and owing to, payments and offsets. The name of the
OWNER.	
Signature of Claimant, and Verification	03/22/2021 03:42:03 PM FILED/CERT
State of ALAbama	
County of Shelby	
	Shelby Concrete Inc
	Signed by Bill Sul Sul
	Title BACCOUNT MANAGER
	Dated: 3/17/2021

Before me, the undersigned Notary Public, in and for the County and State above-inscribed, personally came and appeared <u>B:11 Speed</u>, who being duly sworn, doth depose and say: That s/he has been informed of the facts stated in the foregoing statement of lien, and that s/he believes them to be true and correct to the best of his/her information, knowledge and belief. Sworn to, subscribed and signed before me on the above-indicated date, by said affiant.

Notary Public

Michelle Hapu

ANGELA MICHELLE HARPER
NOTARY PUBLIC
ALABAMA STATE AT LARGE

evo: 210-2025

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P O BOX 9008 MONTGOMERY, ALABAMA

PHONE: 334-265-0235 FAX: 334-265-2457

Description: BEG INT S LINE SEC & W ROW CO RD #17 NLY950 NW228.08 SW1300

E390 TO POB

Remarks: DB 330 PG 535;

20210322000144260 3/3 \$28.00

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