

Instrument Prepared by and Recording
Requested by Bill Speed
Shelby Concrete Inc
3075 Hill Street
Montgomery Al 36108



20210322000144250 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
03/22/2021 03:42:02 PM FILED/CERT

Space Above For Recorder's Use

Statement of Mechanics Lien

State of Alabama
County of Shelby

Claimant: (Name and Address) Shelby Concrete Inc PO Box 9008 Montgomery Al 36108	Property to be Liened (the "Property"): Address: 1171 Riverchase PKwy Birmingham AL 35244 Legal Description: See Attached
Property Owner: (Name and Address) PEAK BRADLEY & DONGQING C/O ROPER JONATHAN ANDREW + STAELE ANNA 1171 Riverchase PKwy Birmingham, AL 35244	
The party who hired the Claimant to perform the Services at the Property is (the "Hiring Party"): Name and Address Gossett Const 1770 Bruce Shaw Adger, AL 35006	Services, labor, materials, equipment, and/or work provided by the Claimant ("Services"): Delivered 15 yards of 3000# psi concrete

The CLAIMANT files this Statement in writing, verified by the oath of its disclosed agent, Express Lien, Inc., who has been informed of the facts herein stated, and who believes, upon such information, that the facts set forth in this statement are true in correct; specifically that:

The CLAIMANT furnished the labor and/or materials above-described and identified as the SERVICES to the above-identified PROPERTY, where they were used in the construction of an improvement and/or structure thereupon, and claims a lien upon the above-identified PROPERTY. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land;

The said lien is claimed to secure an indebtedness of \$ 1620 38.
This AMOUNT OF CLAIM is true and correct, and is now due and owing to the CLAIMANT after allowing all credits, payments and offsets. The name of the owner or proprietor of the said property is above-identified as the PROPERTY OWNER.

Signature of Claimant, and Verification

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County of Shelby

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Shelby Concrete Inc
Claimant

Signed by Bill Speed
Title Account Manager
Dated: 3/17/2021

Before me, the undersigned Notary Public, in and for the County and State above-inscribed, personally came and appeared Bill Speed, who being duly sworn, doth depose and say: That s/he has been informed of the facts stated in the foregoing statement of lien, and that s/he believes them to be true and correct to the best of his/her information, knowledge and belief. Sworn to, subscribed and signed before me on the above-indicated date, by said affiant.

Angela Michelle Harper
Notary Public

ANGELA MICHELLE HARPER
NOTARY PUBLIC
ALABAMA STATE AT LARGE
exp 2-10-2025



**P O BOX 9008
MONTGOMERY, ALABAMA**

**PHONE: 334-265-0235
FAX: 334-265-2457**

Owner Information

Tax Year: 2020

Owner: PEAK BRADLEY & DONGQING C/O ROPER JONATHAN ANDREW & STEELE ANNA

Address:

**1171 RIVERCHASE PKWY W
BIRMINGHAM, AL 35244**

Parcel Number: 11 7 35 0 003 007.000

Site Information

Municipal Code: 13 - Hoover

School District: 2

Subdivision: RIVERCHASE COUNTRY CLUB RES SUBD

Primary Lot: 32-A

Secondary Lot:

Block: 000

Section: 35

Township: 19S

Range: 03W

Map Book: 7

Map Page: 114

Lot Dimension 1: 134.16

Lot Dimension 2: 435

Acres: 0

Sq Ft: 0

Description:

Remarks: DB 308 P 925;DB 353 PG 309;



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