MIN# 100876672000354873 MERS PHONE: 1-888-679-6377

EDGAR A THOMAS JR 1000478029 PO Date: 03/03/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC <u>REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE</u> SERVICES, LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from <u>EDGAR A THOMAS JR AND CONNIE BAKER THOMAS, HUSBAND</u> AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS dated OCTOBER 26, 2015, filed for record NOVEMBER 4, 2015 in mortgage volume/book, page DOC No. 20151104000384180, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 15th day of **MARCH**, **2021**. Tax Parcel ID #

5152 JAMESWOOD DR, BIRMINGHAM, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

> WENDY M HAIRE **ASSISTANT SECRETARY**

State of OHIO County of **MONTGOMERY COUNTY**

SS:

Before me, WARREN BURTON, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC ITS <u>SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 15th day of March, 2021.

WARREN BURTON

In and for the state of OHIO

My commission expires 8/27/2025

Prepared by:

Consuelo Travis

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

FANSEA ENMIS

DAYTON, OH, 45482

800-822-5626

Return To:

Consuelo Travis -LYNSEY-ENNIS PNC BANK, NATIONAL ASSOCIATION,

WARREN BURTON, NOTARY PUBLIC

Residence - Montgomery

State Wide Jurisdiction, Ohio

Expiration Date August 27, 2025

Commission # 2020-RE-818992

P.O. BOX 8820, **DAYTON, OH, 45482**

800-822-5626