20210322000142880 03/22/2021 12:22:49 PM PARTREL 1/1

COUNTY OF

SHELBY

## PARTIAL RELEASE

MIN #1007240-0000026276-9 Servicer Loan No. 0128349768

MERS PHONE: 1-888-679-6377

The undersigned Mortgage Electronic Registration Systems, Inc., as nominee for AmeriHome Mortgage Company, LLC, its successors and assigns, whose address is PO Box 2026, Flint, Mi 48501-2026, hereby acknowledges that the below referenced Lot has been released from the said mortgage; said mortgage shall in all other respects remain in full force and effect as a lien against all the remaining property described therein.

Lot 19-15, according to the Survey of Mt. Laurel- Phase III, Sector 1, as recorded in Map Book 38, Page 26, in the Probate Office of Shelby County, Alabama.

Mortgagor: Nancy A Norris

Original Mortgagee: Method Mortgage Date of Mortgage: December 20, 2019

Note Amount: \$351,900.00

Date Recorded: December 23, 2019 Instrument #: 20191223000474660

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. by the officer duly authorized, has executed the foregoing instrument on the 10th day of March, 2021.

	MARILYN D. TIDWELL
	Notary Public - California
	Ventura County
	Commission # 2335394
M ACTION W	y Comm. Expires Oct 13, 2024

Mortgage Electronic Registration Systems, Inc.

BY Carolyn Philmon' ITS: Vice President

STATE OF <u>automa</u>
COUNTY OF <u>Juntura</u>

I, the undersigned notary public in and for said State and County, hereby certify that which which who who is known to Registration Systems, Inc., a Delaware Corporation, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this 10th day of March, 2021

Notary Rublic

My Commission Expires: 10/13/2024

This instrument prepared by:

Charles D. Stewart, Jr., Executive Real Estate Group, LL 4898 Valleydale Road, Suite A-2 Birmingham, Al 35242

File: 2019794

THE COLUMN THE PARTY OF THE PAR

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/22/2021 12:22:49 PM