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SUBAGREM 1/2

Space above is for Recording Information

Prepared by and Return to:
Ashley Moyers
Deere Employees Credit Union
3950 38th Avenue
Moline, IL 61265

SUBORDINATION AGREEMENT

This Subordination is granted by Deere Employees Credit Union, f/k/a Deere & Company Credit Union (the "Grantor") to **Deere Employees Credit Union ISAOA** (the "Lender"), its successors and assigns, whose address is **3950 38th Ave Moline, IL 61265** in connection with a loan being extended by the Lender to **John M. Cammack and Annilaurie Tritch Cammack, formerly Annilaurie Tritch** (the "Borrowers", whether one or more).

Whereas, the Borrower(s) **John M. Cammack and Annilaurie Tritch Cammack, formerly Annilaurie Tritch** applied to the Lender for a loan not to exceed \$290,000.00 for a term expiring on APRIL 1, 2051 to be secured by a first mortgage dated MARCH 12, 2021 encumbering the Fee Interest of premises known as **2067 Ealge Valley Dr Birmingham, AL 35242** and described as follows, said mortgage recorded in Book and Pages as Document# of the **Shelby** County Register of Deed office. * 20210319000140460

LEGAL:
LOT 1514. ACCORDING TO THE
SURVEY OF EAGLE POINT - 15TH
SECTOR, AS RECORDED IN
MAP BOOK 26, PAGE 35, IN THE
PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA. TAX ID: 09
3 07 0 002 002.144.

Whereas, the Grantor has filed on **January 26, 2015, Document 20150126000026120, Book na Page na o John M. Cammack and Annilaurie Tritch Cammack, formerly Annilaurie Tritch**, a Mortgage in the amount of **\$50,000.00** plus interest, costs and attorney fees incurred in enforcing said note

Whereas, to induce the Lender to make said loan, the Grantor agreed and consented to subordinate its lien on said premises to the mortgage of the Lender, and the Lender approved the loan subject to this Subordination.

Now, therefore, the Grantor, in consideration of the premises and the loan extended by the Lender to the Borrowers, does hereby consent to and subordinate its lien heretofore described to said mortgage in favor of the Lender and, further, agree that said lien in favor of the Grantor shall be and remain subject and subordinate to said mortgage in favor of the Lender securing payment of said indebtedness, all extensions and renewals thereof, and all secured interest thereon, reasonable foreclosure costs and expenses, including attorney's fees, and reasonable advances to protect the security, including taxes, insurance and repairs to the premises.

Dated: **February 15, 2021**

DEERE EMPLOYEES CREDIT UNION

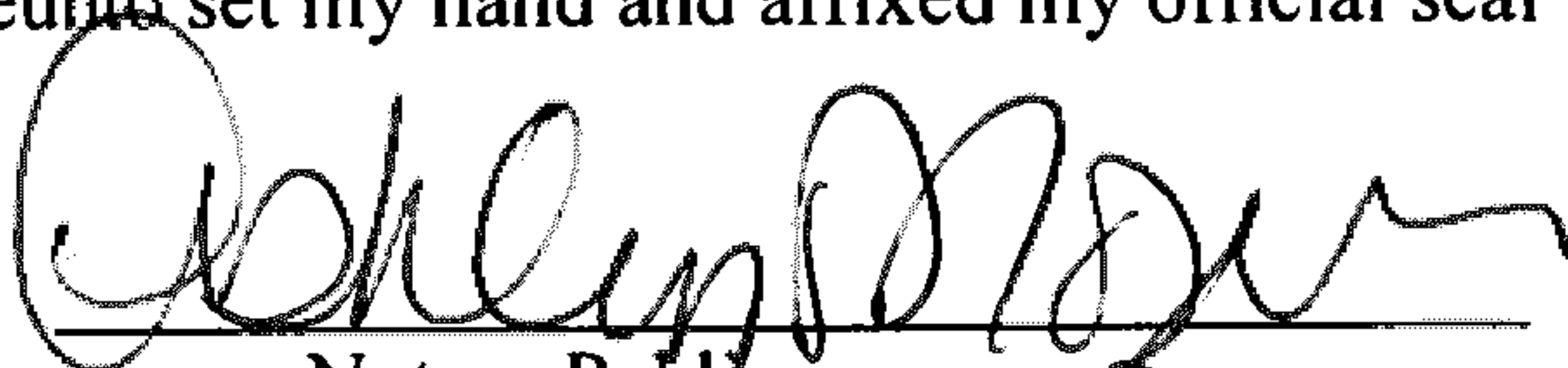
By: _____
Lisa Rodman, AVP Mtg Delivery

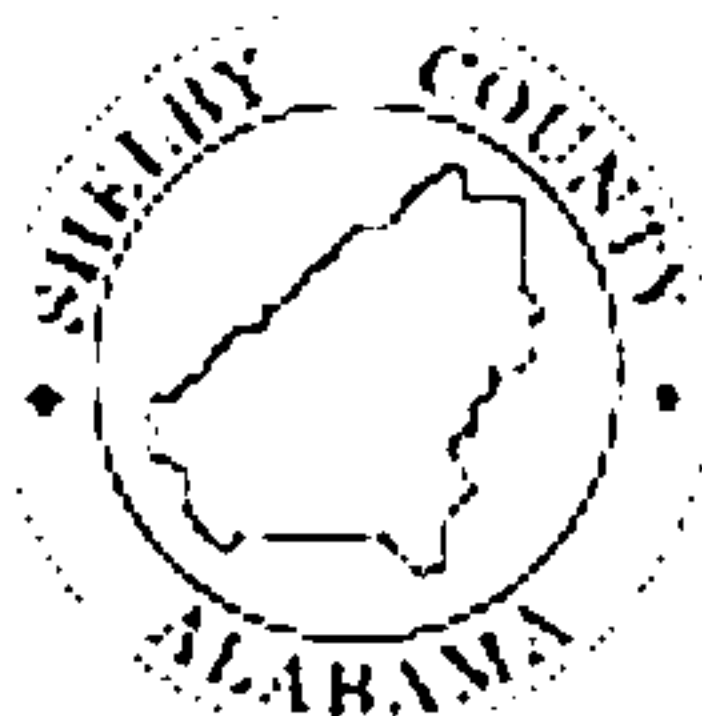
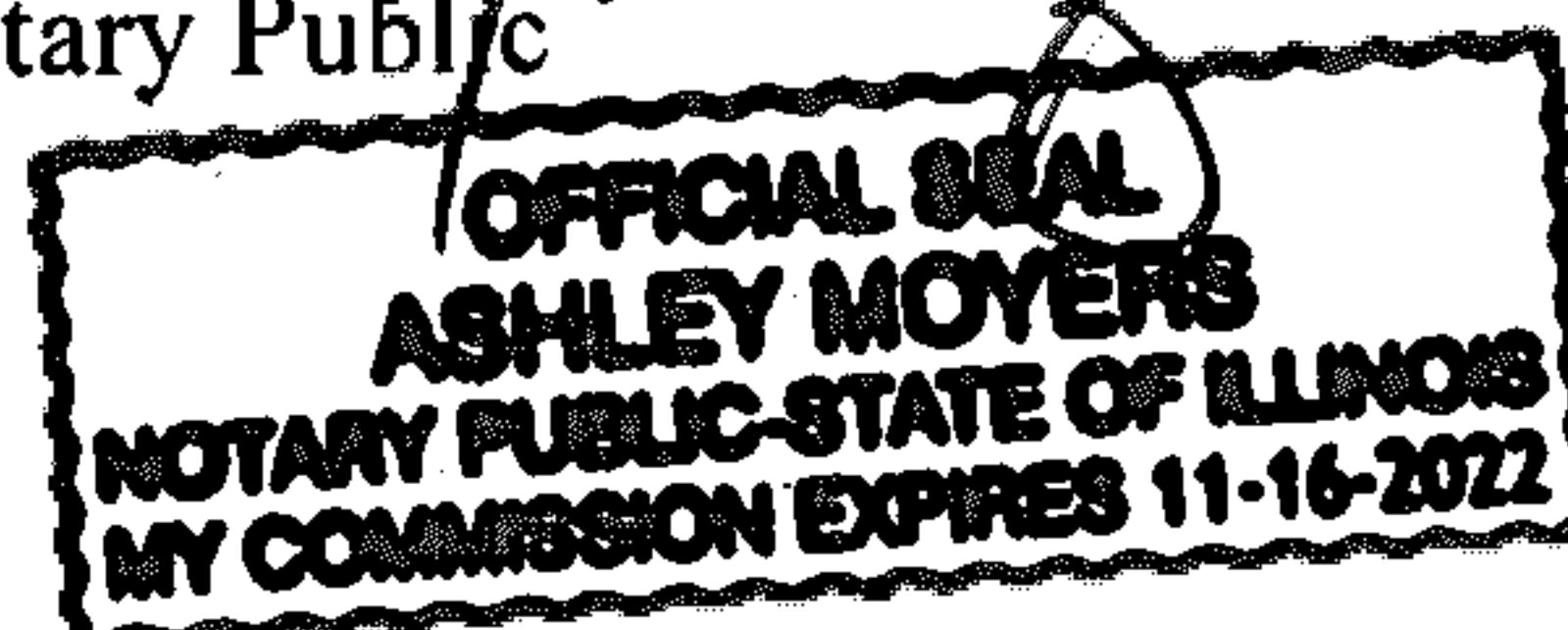
ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) ss.
COUNTY OF ROCK ISLAND)

On this **15th day of February, 2021** before me a Notary Public duly qualified commissioned and acting, appeared in person the within named Lisa Rodman, to me personally well known, who stated that she is the AVP Mortgage Delivery of Deere Employees Credit Union, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed and delivered said instrument for the consideration, used and purposed therein mentioned and set forth.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal the day and year first—above written.


Notary Public



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/19/2021 03:54:58 PM
\$28.00 CHARITY
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Alex S. Bayl