

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

20210319000139950 1/6 \$.00
Shelby Cnty Judge of Probate, AL
03/19/2021 02:29:19 PM FILED/CERT

AREA FOR OFFICIAL USE ONLY

County Division Code: AL040

Inst. # 2021023847 Pages: 1 of 6
I certify this instrument filed on
3/2/2021 4:09 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Crystal N. Smitherman		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Birmingham City Council District 6			
Address <input type="checkbox"/> Check box if reporting new address 2029 2nd Ave North Suite B			
City Birmingham	State AL	Zip Code 35203	Telephone Number

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the report is filed.

February

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	4,865.22
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	2600	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c	2600	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	3199	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	3199	\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	4,266.22	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **Crystal N. Smitherman** Date **3-2-21**

Sworn to and subscribed before me this **2** day of **3** of the year **2021**. My commission expires the **18** day of **9** of the year **2022**.

Signature of Notary Public **James P. Napfel, II**
Print Notary's Name **JAMES P. NAFTEL, II**
My Commission Expires **September 18, 2022**

NAME OF CANDIDATE / ELECTED OFFICIAL:

Crustal N. Smitherman

PAGE 1 OF 1

CONTRIBUTOR
(INCLUDE FULL NAME)

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**SOURCE
OF CONTRIBUTION
(CHECK ONE)**

Business or Corporation
Individual
PAC
Other
Returned

DATE
CONTRIBUTION
RECEIVED
(mo./day/yr.)

**AMOUNT
OF
CONTRIBUTION**

Eugene Pitts

P.O. Box 360973
Birmingham AL 35226

2/13/21

1008

William Andrews

Birmingham, AL 35205

2123/21

0505

Ben Ford

1695 Kisth Circle
Vestavia, AL 35243

2/24/21

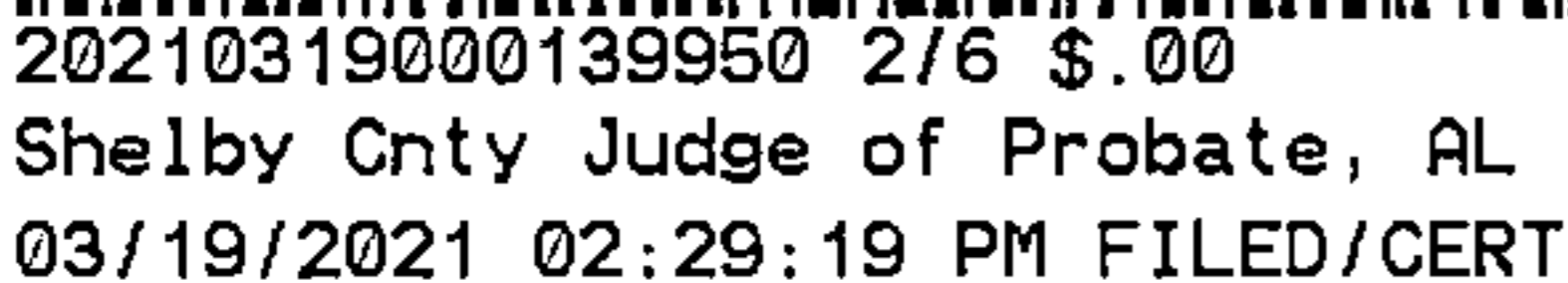
108

Gene Hallman

Birmingham, AL 35243

2/26/21

\$100



FORM REVISED 10.29.99

TOTAL CASH CONTRIBUTIONS THIS PAGE

\$2600.00
\$0.00

RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL:

Castel N. Smith

PAGE _____ OF _____

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

[illegible]

Crystal N. Smitherman

PAGE _____ OF _____

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: Justin N. SmithemanPAGE 1 OF 1

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging			Transportation	OTHER GIVE BRIEF EXPLANATION
Naomi Smitheman	224 16th Ave S.W. Birmingham, AL 35211	X										1/28/21	\$100
Mary Smitheman	224 16th Ave S.W. Birmingham, AL 35211	X										1/28/21	\$150
Malcolm Briggs & Briggs Design LLC	16 W Lakeshore Drive Birmingham, AL 35209	X										2/15/21	\$99
Ford's Solution Strategy Group	7605 Manscote Ct Nashville, TN 37121		X									2/25/21	\$2500
The 1987 Supply Co.	2110 16th Ave N Birmingham, AL 35231	X										2/23/21	\$350
TOTAL EXPENDITURES THIS PAGE													\$0.00 \$3199

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Carol N. Smitheman



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

Administrative
Advertising
Consultants/ Polling
Contribution
Food
Fundraising
Lodging
Transportation
Interest

OTHER
GIVE
BRIEF
EXPLANATION

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

[illegible]

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TOTAL EXPENDITURES THIS PAGE

\$0.00