


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021023844 Pages: 1 of 6
I certify this instrument filed on
3/2/2021 4:05 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

Please Print in Ink or Type.

Name of Candidate or Elected Official Crystal N. Smitherman		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Birmingham City Council District 6			
Address <input type="checkbox"/> Check box if reporting new address 2029 2nd Ave North, Suite B			
City Birmingham	State AL	Zip Code 35203	Telephone Number

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

February

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	4,865.22
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	2600	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c	2600	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0	
4b	Non-itemized Receipts from Other Sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	3199	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	3199	\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	4,266.22	\$0.00

RECEIVED IN OFFICE
PROBATE COURT

MAR 02 2021

JAMES P. NAFFEL, II
Judge of Probate

20210319000139910 1/6 \$0.00
Shelby Cnty Judge of Probate, AL
03/19/2021 02:26:47 PM FILED/CERT

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Crystal N. Smitherman 3-2-21
Signature of Candidate or Elected Official Date

FORM REVISED 06.06.2017

Sworn to and subscribed before me this 2 day of 3 of the year 2021. My commission expires the 18 day of 9 of the year 2022.

James P. Naffel, II
Signature of Notary Public
Print Notary's Name
My Commission Expires
September 18, 2022

FORM 2: CONTRIBUTIONS

RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL:

Crystal N. Smith-Reagan

PAGE

1 OF 1

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Eugene Pitts	P.O. Box 360973 Birmingham, AL 35226		X				2/13/21	\$1,000
William Andrews	1603 14th Ave S Birmingham, AL 35205		X				2/23/21	\$500
Ben Ford	1645 Kristi Circle Vestavia, AL 35243		X				2/24/21	\$100
Bene Hallman	2018 Rosemont Pl Birmingham, AL 35243		X				2/26/21	\$1,000
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$2600.00 \$0.00

20210319000139910 2/6 \$.00
Shelby Cnty Judge of Probate, AL
03/19/2021 02:26:47 PM FILED/CERT

RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

Custd N. Smitheman

PAGE ____ OF ____

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

[illegible]

Custal N. Smitherman

PAGE _____ OF _____

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL:

Crystal Swift

PAGE _____ OF _____

The FCPA requires that expenditures over \$100 be itemized.

[illegible]

Crystal N. Smitheman



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**PURPOSE OF EXPENDITURE
(CHECK ONE)**

Administrative
Advertising
Consultants/ Polling
Contribution
Food
Fundraising
Lodging
Transportation
Interest

OTHER
GIVE
BRIEF
EXPLANATION

**DATE OF
EXPENDITURE**
(mo./day/yr.).

**AMOUNT
OF
EXPENDITURE**

[illegible]**TOTAL EXPENDITURES THIS PAGE**

\$0.00