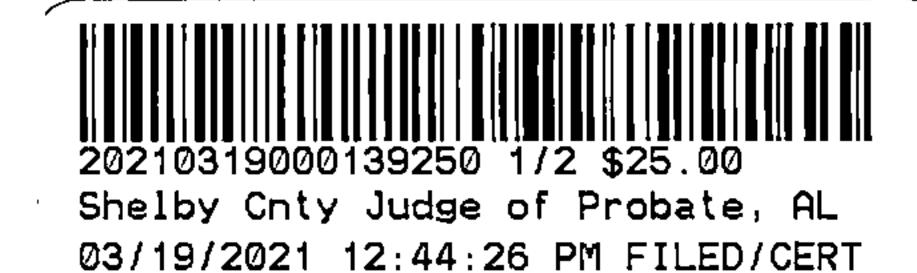
Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

This document prepared by:
BANK OF AMERICA CA OPS
SANTOSH PAL
70 BATTERSON PARK RD
FARMINGTON, CT 06032



SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING



Bank of America, N.A. current holder of a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing executed by Southlake Properties, LLC, to Bank of America, N.A. dated 03/20/2019, and filed for record on 04/04/2019, as Instrument No: 20190404000109990, in the office of the Probate Judge of Shelby County, Alabama in the original principal amount of \$350,000.00, and secured upon the property located at 4517 Southlake Parkway, Hoover, AL, 35244, hereby certifies that the Mortgage, Assignment of Rents, Security Agreement and Fixture Filing is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.

Bank of America, N.A/

By: Justin Copeland Hs: Vice President

Witness Tamara Anderson

STATE OF FLORIDA
COUNTY OF DUVAL COUNTY

This instrument was acknowledged before me by means of physical presence on March 16, 2021, by Justin Copeland as Vice President for Bank of America, N.A.. Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Notary Public Eileen Hamilton

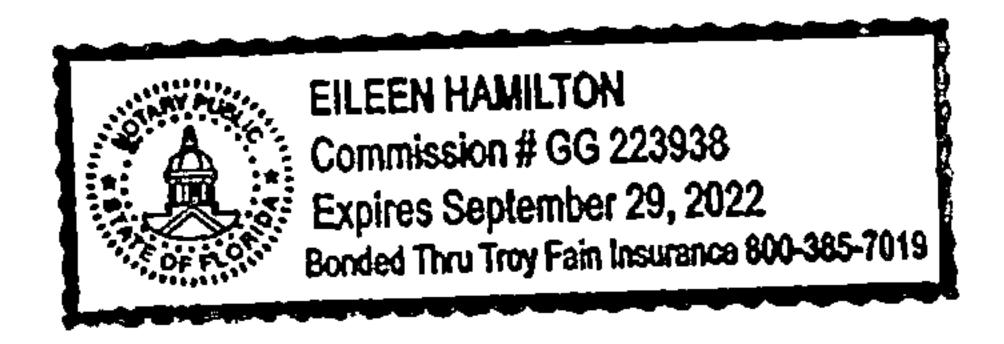




EXHIBIT "A" LEGAL DESCRIPTION

20210319000139250 272 323.00 Shelby Cnty Judge of Probate, AL 03/19/2021 12:44:26 PM FILED/CERT

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

Lot 2-A, according to the Resurvey of Lots 2, 4, and 5, Medplex, as recorded in Map Book 15, Page 20, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with beneficial rights that constitute an interest in real property granted in those certain easements and other instruments recorded in Real Book 153, Page 395; Real Book 155, Page 944; Real Book 154, Page 735; Real Book 170, Page 303; and Map Book 15, Page 20, in the Probate Office of Shelby County, Alabama.

Together with beneficial rights that constitute an interest in real estate created by that certain Declaration of Parking Easement recorded in Instrument #20131219000480010.