



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**MONTHLY & WEEKLY**

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

County Division Code: AL040  
Inst. # 2021025799 Pages: 1 of 5  
I certify this instrument filed on  
3/5/2021 3:50 PM Doc: ELANN  
Judge of Probate  
Jefferson County, AL.

Clerk: WORTHYV

Please Print in Ink or Type.

|                                                                                                         |                    |                                                  |                                       |
|---------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Chris Woods</b>                                             |                    | Political Party/Ballot Affiliation<br><b>N/A</b> |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>MAYOR OF BIRMINGHAM</b> |                    |                                                  |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>P.O. Box 2471</b>             |                    |                                                  |                                       |
| City<br><b>Birmingham</b>                                                                               | State<br><b>AL</b> | ZIP Code<br><b>35201</b>                         | Telephone Number<br><b>[REDACTED]</b> |

**Type of Report (check one)**

- ☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

**For Monthly Reports**  
Month in which the report is filed.

**February 2021**

**For Weekly Reports**  
Date of Friday in the week in which the report is filed.

**Total Number of Pages in Report**

| Summary of activity since last filed report |                                                               |                     |                    |
|---------------------------------------------|---------------------------------------------------------------|---------------------|--------------------|
| 1                                           | Beginning balance (ending balance from previous filing)       |                     | 1 <b>32,600.30</b> |
| <b>Cash Contributions</b>                   |                                                               |                     |                    |
| 2a                                          | Itemized cash contributions (total from Form 2)               | 2a <b>10,600.00</b> |                    |
| 2b                                          | Non-itemized cash contributions                               | 2b                  |                    |
| 2c                                          | Total cash contributions (add lines 2a and 2b)                | 2c <b>10,600.00</b> |                    |
| <b>In-Kind Contributions</b>                |                                                               |                     |                    |
| 3a                                          | Itemized in-kind contributions (total from Form 3)            | 3a <b>1,500.00</b>  |                    |
| 3b                                          | Non-itemized in-kind contributions                            | 3b                  |                    |
| 3c                                          | Total in-kind contributions (add lines 3a and 3b)             | 3c                  |                    |
| <b>Receipts from Other Sources</b>          |                                                               |                     |                    |
| 4a                                          | Itemized Receipts from Other Sources (total from Form 4)      | 4a                  |                    |
| 4b                                          | Non-itemized Receipts from Other Sources                      | 4b                  |                    |
| 4c                                          | Total receipts from other sources (add lines 4a and 4b)       | 4c <b>0.00</b>      |                    |
| <b>Expenditures</b>                         |                                                               |                     |                    |
| 5a                                          | Itemized expenditures (total from Form 5)                     | 5a <b>23,090.70</b> |                    |
| 5b                                          | Non-itemized expenditures                                     | 5b                  |                    |
| 5c                                          | Total expenditures (add lines 5a and 5b)                      | 5c <b>23,090.70</b> |                    |
| 6                                           | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 <b>20,109.30</b>  |                    |

**Candidates for State Office:** File this report with the Office of the Secretary of State.

**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **Chris Woods** Date **3/5/2021**

Sworn to and subscribed before me this **5th** day of **March** of the year **2021**. My commission expires the **23rd** day of **March** of the year **2023**.

Signature of Notary Public **Kellie Mize**

Print Notary's Name **Kellie Mize**







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Shelby Cnty Judge of Probate, AL  
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Watts



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)        | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                                     |                          |                          |                          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|-------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|---------------------------------------------------|------------------------------|
|                                           |                                                                                 | Business or<br>Corporation               | Individual                          | PAC                      | Other                    | Returned                 |                                                   |                              |
| DYNAMIC CIVIL SOLUTIONS                   | 2210 2ND AVENUE NORTH<br>Birmingham, AL 35203                                   | <input checked="" type="checkbox"/>      | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2/4/21                                            | 500.-                        |
| ANALYTICAL TESTING GROUP                  | 920 18th STREET SOUTH STE B<br>Birmingham, AL 35205                             | <input checked="" type="checkbox"/>      | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2/15/21                                           | 1,000.-                      |
| <del>William Smith</del><br>William Smith | P.O. 1717<br>Bham, AL 35235                                                     | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2/22/21                                           | 2,000.-                      |
| Temlin Excavating                         | 625 Springdale Road<br>Tarrant, AL 35217                                        | <input checked="" type="checkbox"/>      | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2/26/21                                           | 2,000.-                      |
| STEVEN WALLACE<br>DARRIN                  | 1173 Victoria Street<br>Brookhaven, GA 30319                                    | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2/26/21                                           | 100.-                        |
| Robins & Morton                           | 400 Shades Creek PKWY<br>Homewood, AL 35209                                     | <input checked="" type="checkbox"/>      | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2/24/21                                           | 5,000.-                      |
|                                           |                                                                                 |                                          |                                     |                          |                          |                          |                                                   |                              |
|                                           |                                                                                 |                                          |                                     |                          |                          |                          |                                                   |                              |
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|                                           |                                                                                 |                                          |                                     |                          |                          |                          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE        |                                                                                 |                                          |                                     |                          |                          |                          |                                                   | 10,600.-                     |

FORM REVISED 10.27.2011



## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



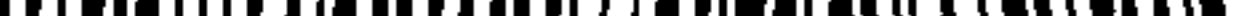
# FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       | SOURCE<br>(CHECK ONE)    |            |     |       | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----|-------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC | Other |                                                   |                              |
| Professional Creations             | 202 Stoneridge Trail<br>Bham, AL 35210                                          |                                       | ✓           |                         |           |      |      |                |       |                          |            |     |       | 2/26/21                                           | 1,500.00                     |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
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|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                                   | </                           |



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 5: Expenditures** by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION   |                             |
| Chardea Gordon                                                        | 994 41st Street Enslon<br>Birmingham, AL 35208                                  | ✓                                     |             |                         |                            |      |             |                   |         |                | Adm.                                    | 3,500.-                     |
| Jason Walton                                                          |                                                                                 | ✓                                     |             |                         |                            |      |             |                   |         |                | Adm.                                    | 500.-                       |
| Access Mailing                                                        | 280 Snow Drive, Ste 7<br>Birmingham, AL 35209                                   |                                       | ✓           |                         |                            |      |             |                   |         |                | Advertisement                           | 4,487.-                     |
| Ben Jordan                                                            |                                                                                 |                                       | ✓           |                         |                            |      |             |                   |         |                | Advertisement                           | 2,500.-                     |
| Access Mailing                                                        | 280 Snow Drive Ste 7<br>Birmingham, AL 35209                                    |                                       | ✓           |                         |                            |      |             |                   |         |                | Advertisement                           | 6,497.30                    |
| Professional Creations                                                | 202 Stoberidge Trail<br>Bham, AL 35210                                          |                                       | ✓           |                         |                            |      |             |                   |         |                | Advertisement                           | 550.-                       |
| Vinyl Tech.                                                           | 111 Industrial Park Road<br>Prattville, AL 36067                                |                                       | ✓           |                         |                            |      |             |                   |         |                | Advertisement                           | 2,857.40                    |
| Jonathan Barkes                                                       | 1 Perimeter Park S, Ste 100<br>Birmingham, AL 35243                             |                                       | ✓           |                         |                            |      |             |                   |         |                | Advertisement                           | 1,800.-                     |
| C. First Baptist Church<br>East Bham Church                           | 5600 1st Ave North<br>Bham, AL 35212                                            |                                       |             |                         | ✓                          |      |             |                   |         |                | Contribution                            | 250.-                       |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         | \$23,098.70                 |