

## EASEMENT FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF UTILITIES BY THE CITY OF CALERA

This EASEMENT, executed this 27<sup>TH</sup> day of October, 2020, for the construction, operation, and maintenance of utilities with appurtenances, by The City of Calera, hereinafter called the OWNER across the property of the LANDOWNER, BLAKE & DAWN HUGHES, as shown on the attached sketch, is granted by the LANDOWNER to the OWNER for valuable considerations, the receipt and sufficiency of which are acknowledged by the LANDOWNER, for himself, and his heirs, executors, successors, and assigns.

One permanent easement, to go with the land to allow the OWNER, its employees and agents to construct, operate, repair, and maintain the OWNER'S utilities including the right of access by the OWNER, its employees and agents, or officials, and necessary related equipment. Included is the right to uncover the utilities, with the obligation to 'utilities.

The easement is described as follows:

Begin at the Northwest corner of Lot 8, Block 57 of the J. H. Dunstan Map, said point also being the intersection of the east right-of-way of 19th Street and the south right-of-way of 6<sup>th</sup> Avenue; thence south along the east right of way line of said 19<sup>th</sup> Street to the southwest corner of Lot 14 of said Block 57, said point also being on the north right-of-way of 7th Avenue; thence east 25 feet along said north right-of-way of said 7th Avenue, said point also being on the south boundary of Lot 14, Block 57 of said Dunstan Map; thence north and parallel with the east right-of-way of said 19<sup>th</sup> Street to north boundary of Lot 8, Block 57 of said Dunstan Map, said point also being on the south right-of-way of 6th Avenue; thence west along the south right-of-way of said 6th Avenue a distance of 25 feet to the Point of Beginning.

WITNESS:

Executed the date above in four copies.

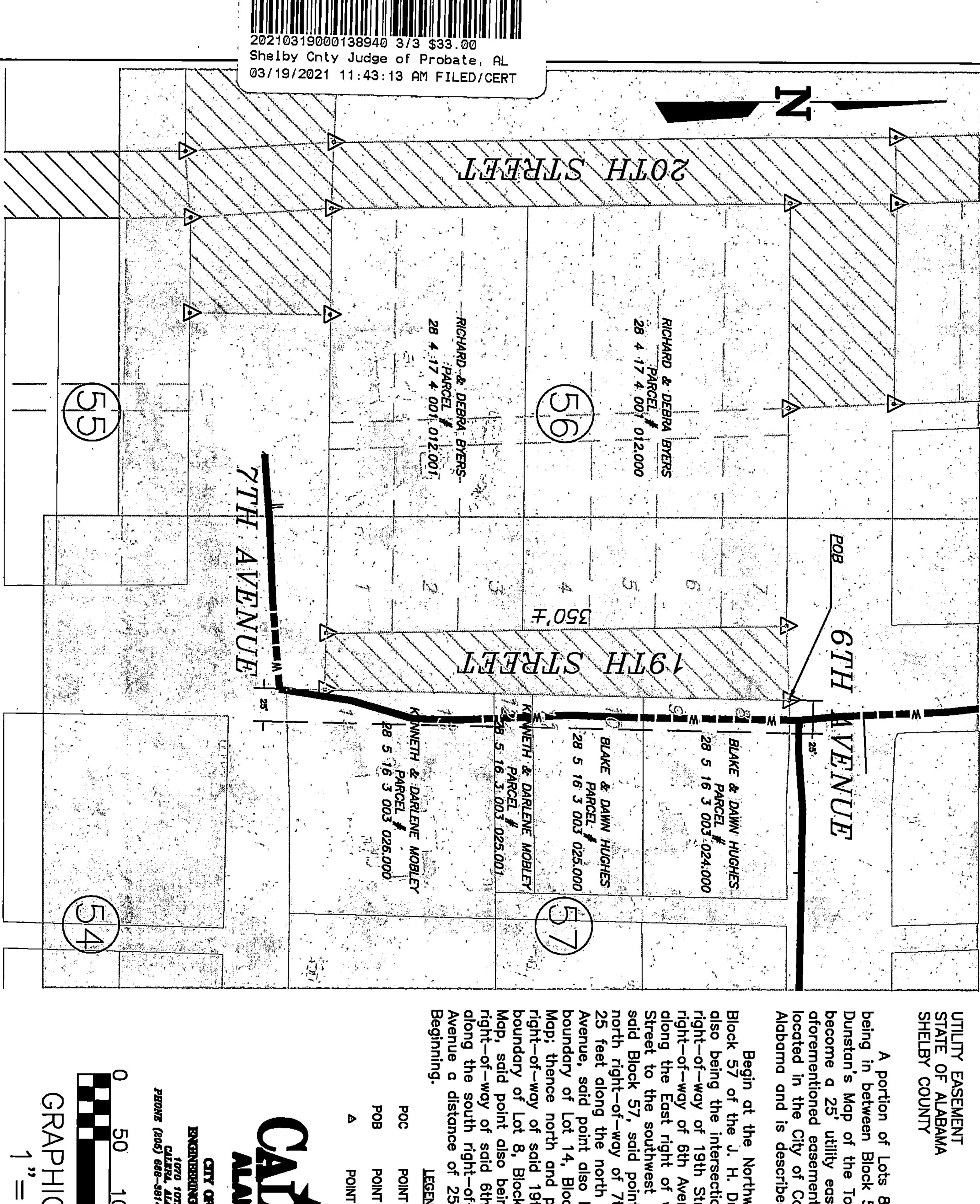
LANDOWNER:

BLAKE & DAWN HUGHE	S By: Conne B Payt
For the City of Calera  By: <u>Jawy Mayor</u> Jon G. Graham, Mayor	WITNESS:  By: May Day L  Connie Payton, City Clerk
Recorded theday of Of public records of Shelby Coun	, 20 in Deed Book Page, tv. Alabama.

Parcel I.D. No. 28-5-16-3-003-025.000 Parcel I.D. No. 28-5-16-3-003-024.000



Shelby Cnty Judge of Probate, AL 03/19/2021 11:43:13 AM FILED/CERT



R 8,9,10,11,12,13 & 14 k 57 according to J. H. Town of Calera shall casement. The ent of said Map is Calera, Shelby County, ibed as follows:

thwest corner of Lot 8,
Dunstan Map, said point ction of the East
Street and the south
Avenue; thence south
of way line of said 19th st corner of Lot 14 of oint also being on the 7th right—of—way of 7th
so being on the south
Block 57 of said Dunstan d parallel with the east 19th Street to the north lock 57 of said Dunstan being on the south
6th Avenue; thence west—of—way of said 6th
25 feet to the Point of thwest P

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BEGINNING

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COMMENCEMENT

TH STREET AHAMA 36040 \*\* FAX (205) 688-DEPARTMENT

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