



20210319000138090 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/19/2021 09:21:48 AM FILED/CERT

MIN# 100194622000142963 MERS PHONE: 1-888-679-6377

HUGH B MABRY

1000117737

PO Date: 03/02/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **HUGH BRADLEY MABRY AND WIFE, BRENN A K MABRY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** dated **JUNE 5, 2012**, filed for record **JUNE 7, 2012** in mortgage volume/book , page DOC No. **20120607000201300**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **11th** day of **MARCH, 2021**.

Tax Parcel ID # _____

456 CONROY CIRCLE, STERRETT, AL - 35147

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, **WARREN BURTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **11th** day of **March, 2021**.

WARREN BURTON

In and for the state of OHIO

My commission expires 8/27/2025

Prepared by:

LYNSEY ENNIS *MP Michelle Lyburn*
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

Return To:

LYNSEY ENNIS *MP Michelle Lyburn*
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626