This instrument was prepared by:

Joshua L. Hartman J L Hartman, P.C. P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to:
J. Stephen Flowers
8061 Annika Dr
Hoover, AL 35244

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of FOUR HUNDRED FIFTY FOUR THOUSAND FOUR HUNDRED SEVENTY NINE AND 00/100 DOLLARS (\$454,479.00) to the undersigned grantor, Flemming Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto J. Stephen Flowers (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4015, according to the Survey of Abingdon by the River Phase 1, as recorded in Map Book 52, Page 66 in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

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who is authorized to execute this conveyand	ce, hereto set its signature and seal, this the <u>18th</u>
day of	
	Flemming Partners, LLC,
	an Alabama limited liability company
	By:
	Name: J. Baryi Spears
	Its: Authorized Representative
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
J. DARYL SPEARS, whose name as Auth Alabama limited liability company, whose is known to me, acknowledged before me March ,	n and for said County, in said State, hereby certify that orized Representative of Flemming Partners, LLC, are name is signed to the foregoing conveyance and who on this day to be effective on the 18th day of being informed of the contents of the conveyance, he ecuted the same voluntarily for and as the act of said
Given under my hand and official se	eal this the <u>18th</u> day of <u>March</u> ,
	Cirla M/Well Notary Public
My Commission expires: 03/23/23	

IN WITNESS WHEREOF, the said Grantor, by J. Daryl Spears, its Authorized Representative,

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Flemming Partners, LLC 3545 Market Street Hoover, AL 35226		Grantee's Name Mailing Address	J. Stephen Flowers 2349 Village Center Street Hoover, AL 35226
Property Address	8061 Annika Dr Hoover, AL 35244		Date of Sale Total Purchase Price Or Actual Value Or	March 18, 2021 \$454,479.00 \$
			Assessor's Market Valu	ıe <u>\$</u>
• •	rice or actual value claimed ecordation of documentary			following documentary evidence:
Bill of S Sales Co		Appraisa Other:		
Closing :	Statement			
<u> </u>	ce document presented for s form is not required.	recordation cont	ains all of the requi	ired information referenced above,
		Instructi	ons	
	and mailing address - prov nt mailing address.	ide the name of t	he person or perso	ns conveying interest to property
Grantee's name being conveyed	•	ride the name of	the person or perso	ns to whom interest to property is
•	ss - the physical address of to the property was conveye	-	g conveyed, if ava	ilable. Date of Sale - the date on
-	price - the total amount pai e instrument offered for rec	-	e of the property, b	ooth real and personal, being
conveyed by th		ord. This may be		both real and personal, being appraisal conducted by a licensed
current use valu	nation, of the property as decry for property tax purposes	etermined by the	local official charg	of fair market value, excluding sed with the responsibility of be penalized pursuant to Code of
accurate. I furtl		e statements clair		in this document is true and nay result in the imposition of the
Date: March 1	8, 2021		Joshua L. Hartma	n
Unattest	ed		Sign	
Service Constitution of the Constitution of th	Filed and Recorder Filed by) Official Public Records Judge of Probate, Shelby County Alabama, County Clerk		(Grantor/Grant	tee/ Owner/Agent) circle one Form RT-1

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