

BOND No. 1691434-HNB

BOND OF NOTARY PUBLIC ALABAMA

5	STATE OF ALA	BAMA				
_	Shelby	COUNTY				
I	KNOW ALL MEN BY THESE PRESENTS:					
	THAT WE,	Shawnna Bai		of Shelby	County	
a	as Principal and, as Surety, are he	Travelers Casuld and firmly bound	alty and Surety Comp I unto the State of Ala	bany of America bama in the sum of Twee	nty Five Thousand	<u>US</u> corporation, Dollars
(2	(\$25,000.00), for the payment on assigns, firmly be	of which well and trul	ly to be made and done, we we hereby waive our right	e bind ourselves, our hei	
	THE CONDITION the office of Note years in the State		E OBLIGATION IS tate at Large on the _	SUCH, That whereas the a 18th day of	above bound Principal w	as duly appointed to or the term of four
		—	faithfully discharge a ise to remain in full fo	all duties of said office duri orce and effect.	ing his/her continuance	herein, then the
		Sealed with our	r seals, and dated this	10 day of Marc	h, 2021	•
DSURETY	Travelers Casu	alty and Surety Co	mpany of America			
RTFORD,	Dere	and Skade	alern		Land to a land	2./
CONN. I	BY:			BY	WWW MACL	MULLIA Principal
	• •	•	Attorney in Fact			Principal
1	Approved and or	dered of Record th	is <u>19</u> thay of <u>8</u>	Narch, 202	<u>{</u> .	
- -		-		Judge of Probate Co	\\ 	
, ,				Judge of Fronaie Co		
.(OATH OF OFF	CE ·				
-	STATE OF ALA Shelby	BAMACOUNTY				
	<i>F 1</i>	tion of the State of	Alabama, so long as I	nly affirm/swear that I will remain a citizen thereof; a to enter, to the best of my	and that I will honestly a	nd faithfully
		OUKA	Dailles		women, oo merp me ood.	•
((Signature of Ap	pointee)	16			
SS .	Subscribed and s	worn before me th	is $\frac{18}{5}$ day of _	MArch., 202	<u>+</u> /	
		W 11 13.	Notary Public			
7	My Commission	\mathbf{V}	28-22			
-	iviy Comminssion	· •				

KIMBERLY H. BRASHIER Notary Public State of Alabama