

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>2077 48777</div> <div>CSC</div> <div>801 Adlai Stevenson Drive</div> <div>Springfield, IL 62703</div> <div>Filed In: Alabama (Shelby)</div>	

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03/18/2021 08:26:54 AM
UCCAMMND 1/4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20160527000182270 05/27/2016	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☒ PARTY INFORMATION CHANGE:
Check one of these two boxes: ☐ Debtor or ☒ Secured Party of record AND Check one of these three boxes to:
☒ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME	Ally Financial Inc.			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	Ally Financial Inc.			
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	1735 N Brown Rd., Suite 500	CITY	Lawrenceville	STATE	GA	POSTAL CODE	30043	COUNTRY	USA
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8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME	Ally Financial Inc.			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: Lwellen Realty, LLC - BC 340, PDN 37001 2077 48777

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20160527000182270 05/27/2016		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME Ally Financial Inc.	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

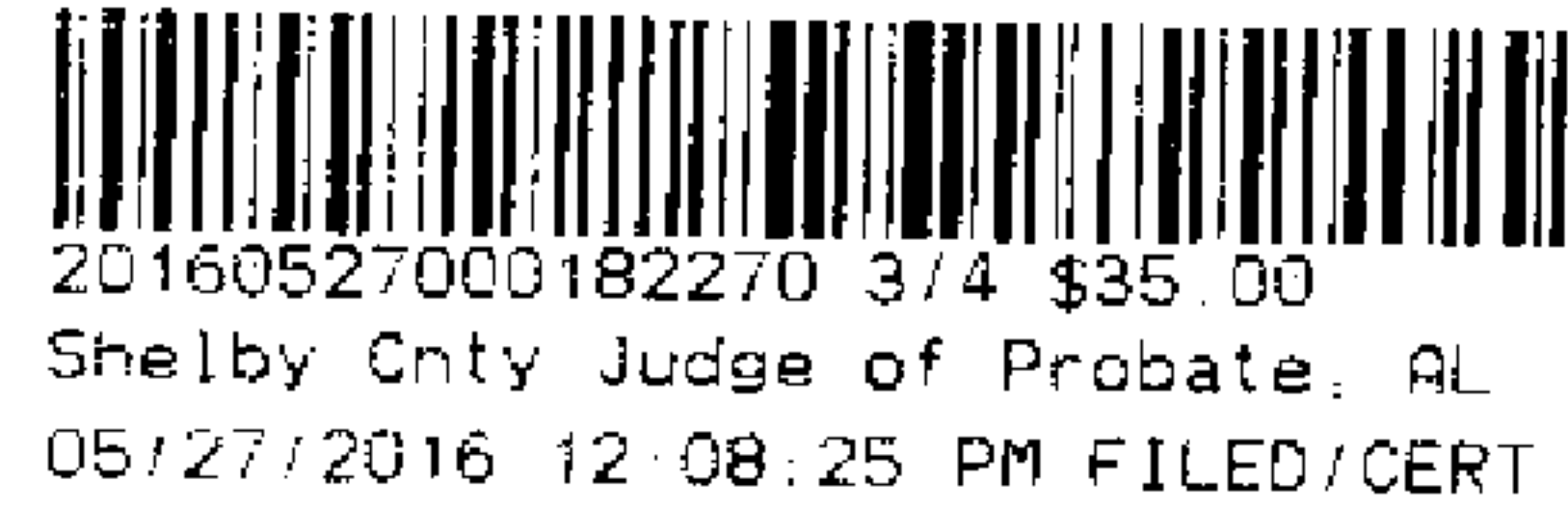
OR	13a. ORGANIZATION'S NAME Lwellen Realty, LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE HEREOF.

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: SEE EXHIBIT "A" ATTACHED HERETO AND MADE HEREOF.
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): Lwellen Realty, LLC 5499 HIGHWAY 280 , BIRMINGHAM, Alabama, 35242	

18. MISCELLANEOUS:
SHELBY COUNTY, Alabama

EXHIBIT A
(Property Description)



Parcel 1:

A parcel of land situated in the Northwest Quarter of the Southeast Quarter of Section 5, Township 19 South, Range 1 West, being all of Lot 1BA, according to the Resurvey of Lot 1-B of Resurvey of Lot 1-A of Resurvey of Lot 1 B & S Subdivision, as recorded in Map Book 13, Page 143, in the Probate Office of Shelby County, Alabama, being more particularly describe as follows:

Begin at a found 5/8 inch rebar marking the Southwest corner of said Lot 1-BA, of said subdivision, said point also marking the Southeast corner of Lot 1-BB of said subdivision, said point lying on the Northern Right of Way of Champions Boulevard (60' R.O.W.); thence leaving said Right of Way run North 04 degrees 24 minute 00 seconds West along the East line of Lot 1-BB of said subdivision for a distance of 179.69 feet to a set 5/8 inch capped rebar stamped GSA; thence run North 88 degrees 23 minutes 09 seconds East for a distance of 364.91 feet to a set 5/8 inch capped rebar stamped GSA, said point marking the Northwest corner of Lot 1-C of said subdivision; thence run South 01 degrees 35 minutes 30 seconds East for a distance of 160.31 feet to a found capped rebar stamped LDW, said point lying on the Northern Right of Way of said Champions Boulevard, said point marking the Southwest corner of Lot 1-C of said subdivision, said point being on a curve to the left, said curve having a radius of 50.00 feet, a central angle of 42 degrees 30 minutes 00 seconds, a chord bearing of South 67 degrees 13 minutes 22 seconds West, and a chord distance of 36.24 feet; thence leaving said Lot line, run along the arc of said curve and along said Right of Way for a distance of 37.09 feet to a set 5/8 inch capped rebar stamped GSA, said point lying on the Northern Right of Way of said Champions Boulevard, said point being on a curve to the right, said curve having a radius if 25.00 feet, said curve having a central angle of 42 degrees 30 minutes 00 seconds, a chord bearing of South 67 degrees 13 minutes 22 seconds West, and a chord distance of 18.12 feet; thence run along the arc of said curve and along said Right of Way for a distance of 18.54 feet to a set 5/8 inch capped rebar stamped GSA; thence run South 88 degrees 28 minutes 22 seconds West along said Champions Boulevard Right of Way for a distance of 305.41 feet to the POINT OF BEGINNING. Said parcel contains 64,237 Square feet or 1.47 Acres more or less.

Parcel No. 09-3-05-0-001-035.000

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT


9a. ORGANIZATION'S NAME

LWELLEN REALTY, LLC

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY



20160527000182270 4/4 \$35.00
Shelby Cnty Judge of Probate, AL
05/27/2016 12:08:25 PM FILED/CERT

EXHIBIT "B"

1. All fixtures, fittings, furnishings, appliances, apparatus, equipment, and machinery, including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air conditioning, plumbing, and heating fixtures, mirrors, mantles, refrigerating plant, refrigerators, iceboxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now located on or hereafter delivered to the real property described on Exhibit "A" attached hereto and made a part hereof (the "Fee Property") and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on the Fee Property and intended to be installed therein but only to the extent said personalty constitutes "fixtures" as provided for in the Alabama Commercial Code, Section 7-9A-102(a)(41); and all renewals or replacements thereof or articles in substitution thereof; and all proceeds and profits thereof and all of the estate, right, title and interest of the Debtor in and to all property of any nature whatsoever, now or hereafter situated on the Fee Property or intended to be used in connection with the operation thereof; all leases and use agreements of machinery, equipment and other personal property of Debtor in the categories hereinabove set forth, under which Debtor is the lessee of, or entitled to use, such items, and all deposits made therefore; and

2. All rents, incomes, profits, revenues, royalties, bonuses, rights, accounts, contract rights, general intangibles and benefits under any and all leases or tenancies now existing or hereafter created of the Fee Property or personal property described in Paragraph 1, above, or any part thereof; and

3. To the extent provided in the Mortgage between the parties, all judgments, awards of damages and settlements hereafter made as a result of or in lieu of any taking of the Fee Property or any part thereof or interest therein under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Fee Property or the improvements thereon or any part thereof or interest therein, including any award for change of grade of streets; and

4. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims.

5. All rights of Debtor in and to all tradenames, service marks, logos and goodwill now or hereafter used, reserved, or otherwise related to the Fee Property.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/18/2021 08:26:54 AM
\$43.00 CHERRY
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Ann S. Byrd