SEND TAX NOTICE TO:
Meiritt White and Kenneth White
3612 Chippenham Dr
Birmingham, AL 35242

This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243
BHM2001933

## WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of Four Hundred Fifty Thousand and 00/100 Dollars (\$450,000.00), the amount which can be verified by the Closing Statement, in hand paid to the undersigned, James N. Fisher and Jennifer Fisher, a married couple, whose address is 36/2 Chiman Dive, by Merritt White and Kenneth White, (hereinafter "Grantee", whether one or more), by Merritt White and Kenneth White, (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee Merritt White and Kenneth White, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is 3612 Chippenham Dr, Birmingham, AL 35242, to-wit:

Lot 296, according to the Survey of Brook Highland, an Eddleman Community, 7th Sector, as recorded in Map Book 13, Page 99 A & B, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$427,500.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for Granter and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Granter's heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, Grantor has set their signature and seal on this 15th day of March, 2021.

James N. Fisher

Jenniser Fisher

State of Alabama/County of Santa Rosa

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify, James N. Fisher and Jennifer Fisher, a married couple, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 15th day of March, 2021.

Notary Public

JASMINE FOWLER

MY COMMISSION # HH 030157

EXPIRES: August 9, 2024

Sonded Thru Notary Public Underwriters

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/17/2021 01:17:21 PM

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