

20210317000133310  
03/17/2021 09:46:36 AM  
REL 1/1

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: 1004563779



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/17/2021 09:46:36 AM  
\$22.00 MIST  
20210317000133310

*Allen S. Bayl*

PREPARED BY: **DEBORAH REIMER**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



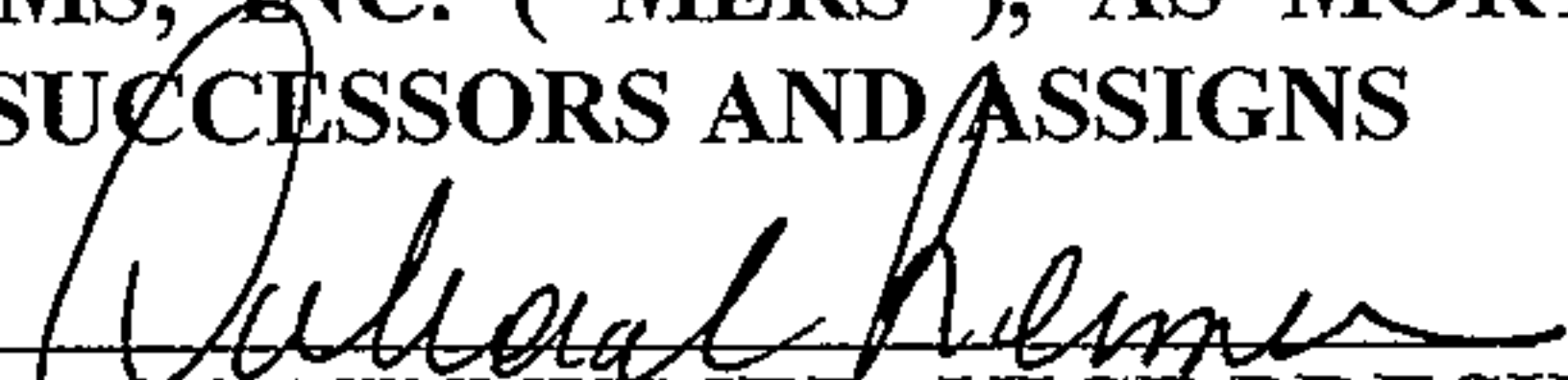
## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 22, 2014** executed by **CHARLES R KING, SR. AND JANICE K KING, HUSBAND AND WIFE**, Mortgagor, located at **310 E STERRETT STREET, COLUMBIANA, AL 35051**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 26, 2014** as Instrument No. **20140826000267880** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

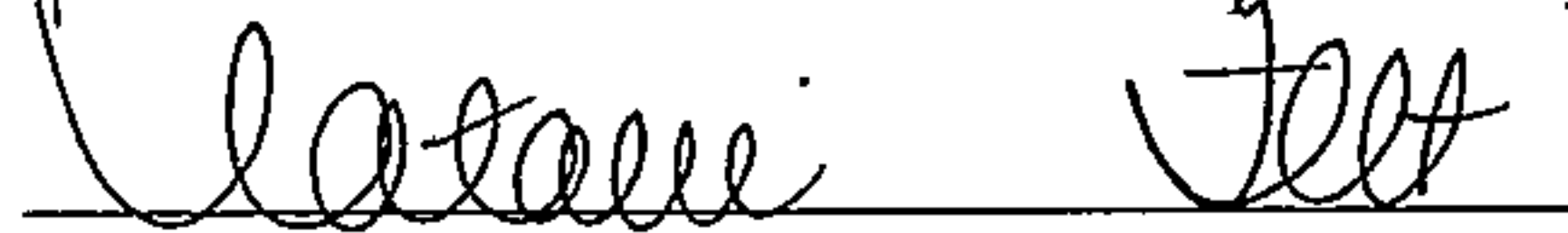
### AS DESCRIBED IN SAID MORTGAGE

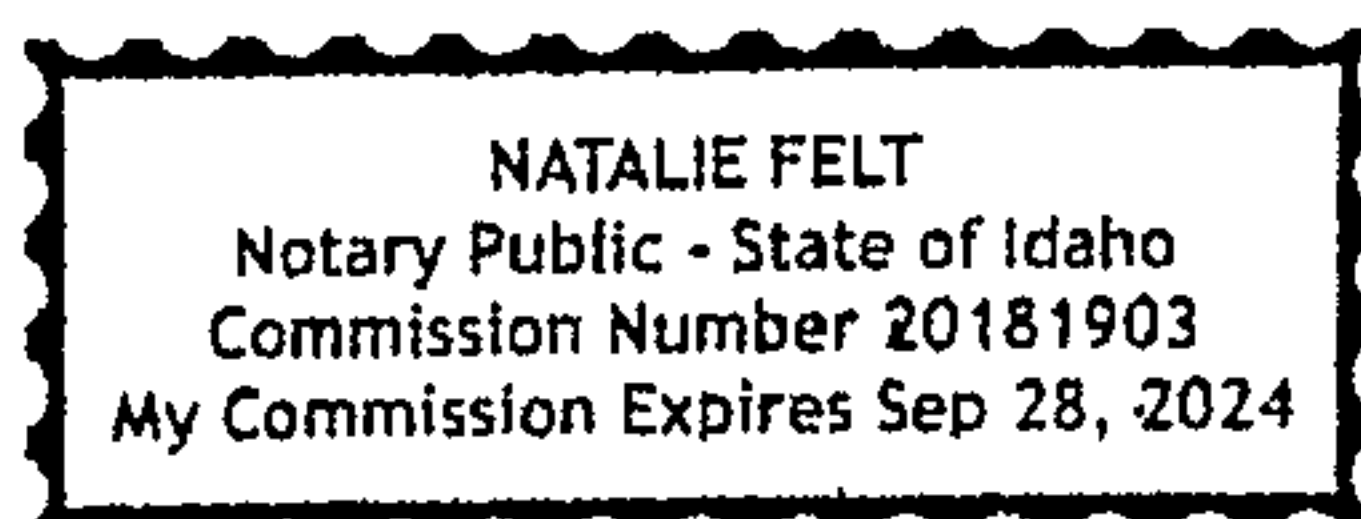
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 15, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS**

  
DEBORAH REIMER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MARCH 15, 2021**, before me, **NATALIE FELT**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
NATALIE FELT (COMM. EXP. 09/28/2024)  
NOTARY PUBLIC



POD: 20210310

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MERS PHONE: 1-888-679-6377