This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-21-26994

Send Tax Notice To: James B. Brooks

75 Mushy Line Columbian, Al 35-05-1

WARRANTY DEED

State of Alabama

Yesents:
Yesents:

County of Shelby

That in consideration of the sum of Three Hundred Thousand Dollars and No Cents (\$300,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Randall E. Hagerla and Janet C. Hagerla, Trustees of the Randall and Janet Hagerla Living Trust, dated December 21, 2017, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto James B. Brooks, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2021 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$150,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 16th day of March, 2021.

RANDALL E. HAGERLA AND JANET C. HAGERLA, TRUSTEES OF THE RANDALL AND JANET HAGERLA LIVING TRUST, DATED DECEMBER 21,

2017

Randall E. Hagerla

-Trustee

Janet Q. Hagerla

Trustee

State of Alabama

County of Shelby

I, Mike T Atchison, a Notary Public in and for the said County in said State, hereby certify that Randall E. Hagerla and Janet C. Hagerla, Trustees of the Randall and Janet Hagerla Living Trust, dated December 21, 2017, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand/and official seal this the 16th day of March, 2020111111

Notary Public, State of Alabama

Mike T Atchison

My Commission Expires: September 01, 2024

EXHIBIT "A" LEGAL DESCRIPTION

Lots 6 and 7, according to the unrecorded map of Paradise Point Marina, Lease Lots, being more particularly described as follows:

Commence at the NE corner of the SE 1/4 of SW 1/4, of Section 36, Township 21 South, Range 1 East, Shelby County, Alabama, and run South along the East line of said 1/4-1/4 Section a distance of 375 feet to the point of beginning; thence turn right and run West 175 feet to a point; thence turn left and run South 225 feet, more or less, to a point on the 397 contour of Lay Lake Reservoir, thence run East along said 397 contour 175 feet, more or less, to a point on the East line of said SE 1/4 of SW 1/4; thence run North along said East line 225 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Randall E. Hagerla and Janet C. Hagerla, Trustees of the Randall and Janet Hagerla Living Trust, dated December 21, 2017		James B. Brooks 75 Mushy Line Columbiana, Al 350
Mailing Address	JURPHY LN SumBIANA AL 35051	Mailing Address	
Property Address	75 Murphy Ln. Columbiana, AL 35051	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	March 16, 2021 \$300,000.00
one) (Recordation Bill of Sale XX Sales Con Closing St	tract atement document presented for recordation co	an be verified in the followied) Appraisal Other	
	Ins	tructions	
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name an conveyed.	d mailing address - provide the name	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property be	eing conveyed, if available.	-
Date of Sale - the	date on which interest to the property w	as conveyed.	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
	property is not being sold, the true va- red for record. This may be evidenced market value.		
valuation, of the pr	led and the value must be determined, operty as determined by the local offici e used and the taxpayer will be penalized.	al charged with the respon	sibility of valuing property for property
•	of my knowledge and belief that the in that any false statements claimed on t <u>1975</u> § 40-22-1 (h).		
Date <u>March 16, 20</u>	21	•	gerla and Janet C. Hagerla, Trustees and Janet Hagerla Living Trust, dated 2017
Unattested	(verified by)	Sign X	Granteé/Owner/Agent) circle one



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/17/2021 08:27:38 AM \$179.00 MISTI

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Form RT-1

