Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS, MN 55440-1629

20210316000132140 03/16/2021 03:13:16 PM ASSIGN 1/1



## CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama "GIBSON"

MIN #: 100782900018175193 SIS #: 1-888-679-6377

Date of Assignment: March 15th, 2021
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: RYAN A GIBSON AND RACHEL Y GIBSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 12/14/2018 Recorded: 12/17/2018 as Instrument No.: 20181217000439550 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$284,472.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS On  $\_3\cdot15\cdot21$ 

By: Michelle Erin Wihren
Assistant Secretary

STATE OF Minnesota COUNTY OF Hennepin

This instrument was acknowledged before me, Suzonne T Pierson, a Notary Public, on by Michelle Erin Wihren as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS.

WITNESS my hand and official seal,

Suzanne T Pierson

Notary Expires: N/21/2005

(This area for notarial seal)

Prepared By: MOUA LEE, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC: N9408-05E, MINNEAPOLIS, MN 55440-1629 1-866-234-8271

\*ML4\*ML4WFEM\*03/15/2021 09:05:14 AM\* WFEM01WFEMA000000000000002769052\* ALSHELB\* ALSTATE\_MORT\_ASSIGN\_ASSN \*\*MEWWFEM\*

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/16/2021 03:13:16 PM
\$24.00 CHERRY

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