Send Tax Notice to:	03/16/2021 01:33:54 PN
Sang C. Phung and Ashley Duong	DEEDS 1/2
[Space Above This Line for Rec	ording Data]

20210316000131630

## JOINT SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA

**COUNTY OF SHELBY** 

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of Two Hundred Sixty One Thousand and 00/100 Dollars (\$261,000.00) the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, Brittany Gray and Thomas V. Gray, a married couple(herein referred to as grantor, whether one or more) whose mailing address is 2514 GRAD DIVICE HOWER AC 5500 Grant, bargain, sell and convey unto Sang C. Phung herein " address mailing Ashley Duong referred to whose and grantees) as , for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, having an address 308 Stonecreek Circle, Helena, AL 35080 to wit:

Lot 1523B, according to the Resurvey of Lots 1522A and 1523A Old Cahaba IV Second Addition Phase Four Lake Access as recorded in Map Book 35, Page 33, in the Probate Office of Shelby County, Alabama

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

To Have and To Hold to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 15 day of MARCIT , 2021

## 20210316000131630 03/16/2021 01:33:54 PM DEEDS 2/2

Brittany Gray

Thomas V. Gray

STATE OF ALABAMA

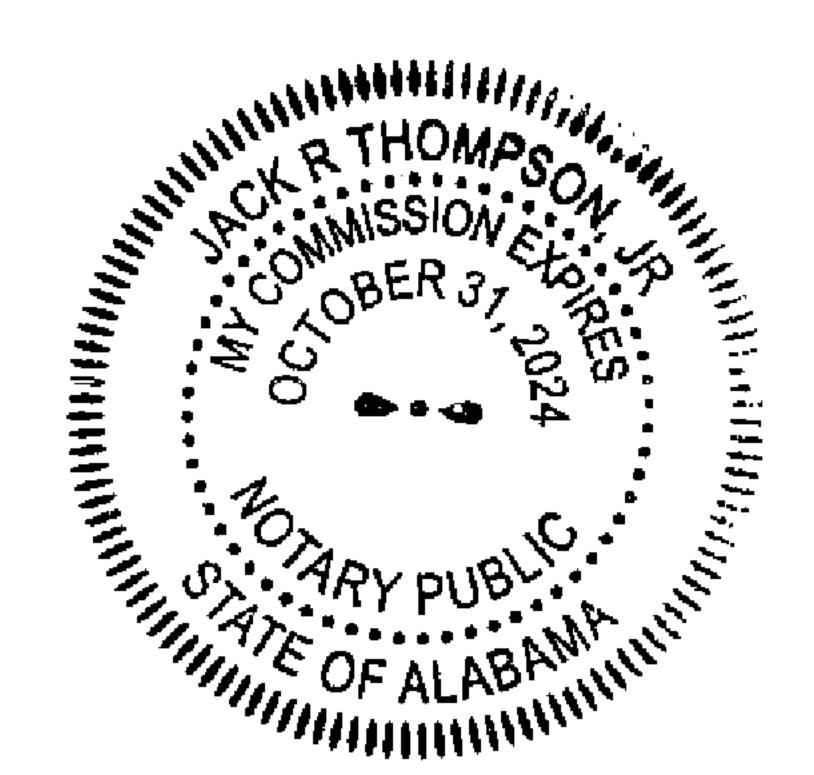
JEFFERSON COUNTY

My Commission Expires: 16 1 31 2024

Notary Public

(S E A L)

This instrument was prepared by:
Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr, LLC
416 Yorkshire Drive
Birmingham, AL 35209
(205) 410-7591
ATB 2156





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/16/2021 01:33:54 PM
\$286.00 CHERRY

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