

STATE OF ALABAMA)

SHELBY COUNTY)



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Shelby Cnty Judge of Probate, AL  
03/15/2021 02:51:38 PM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20200514000191000**

**Address: 90 Cherokee Trail, Indian Springs, AL 35124**

**Legal Description: Lot#:**

**A parcel of land situated in the SW 1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:**

**Commence at the NW corner of the NW 1/4 of the SW 1/4 of Section 22, Township 19 South, Range 2 West; thence run North 89 degrees 53 minutes 20 seconds East along the North line of said 1/4-1/4 for 649.80 feet; thence run South 2 degrees 20 minutes 10 seconds for 1446.24 feet to the Point of Beginning of the Parcel No. 1 herein described; thence run South 02 degrees 20 minutes 21 seconds East measure (South 02 degrees 20 minutes 10 seconds East map) for 69.45 feet map and measure; thence run South 60 degrees 42 minutes 48 seconds West measure (South 64 degrees 06 minutes 53 seconds West map) for 345.82 feet map and measure, said point begin an existing 5/8 inch rebar on the East right of way line of Cherokee Trail; thence run North 02 degrees 57 minutes 01 second West map and measure for 238.64 feet measure (238.56 map) along said right of way line to an existing 1/2 inch rebar; thence run North 89 degrees 57 minutes 29 seconds East measure (north 89 degrees 57 minutes 12 seconds East map) for 311.06 feet measure (306.85 map) to the Point of Beginning.**

**The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: : ESCOBAR BLANCA NAVARRETE and AYALA GUILLERMO GONZALEZ**

**In Witness Whereof, the undersigned has caused these presents to be executed this the 10<sup>th</sup> day of March, 2021.**

North Shelby Fire and Emergency Medical District

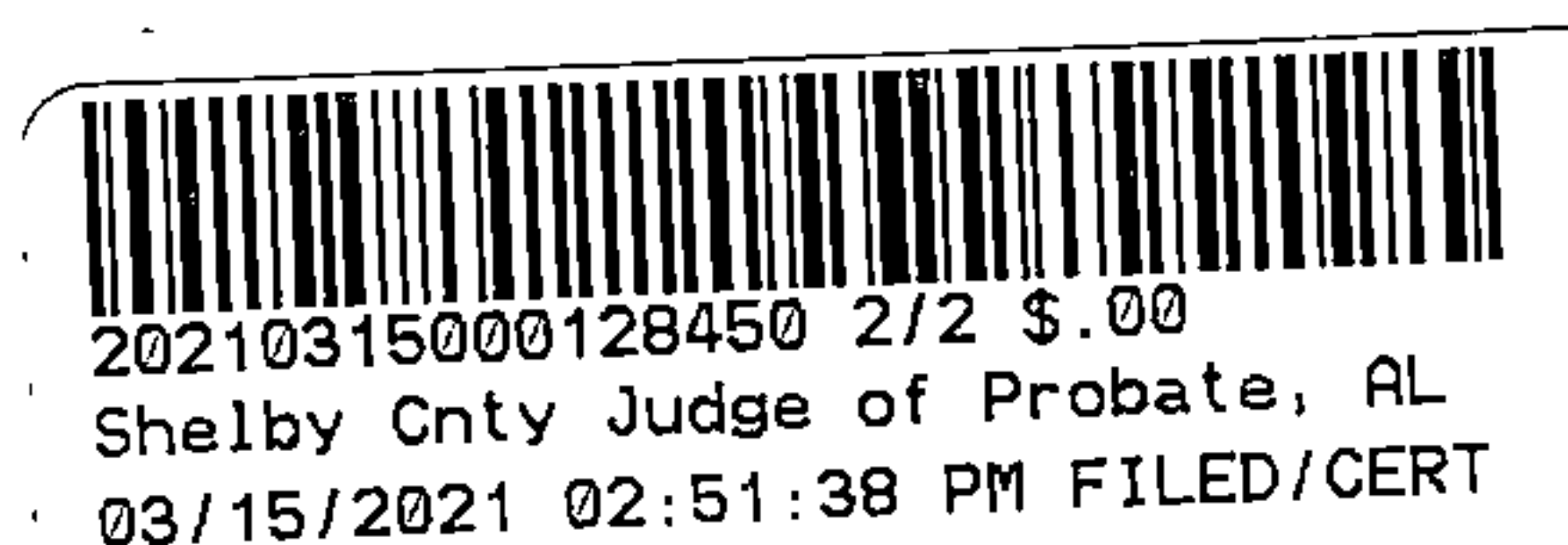
Guy R. Sipe

This Instrument Prepared By:

Guy R. Sipe, Fire Chief

4617 Valleydale Road

Birmingham, Alabama 35242



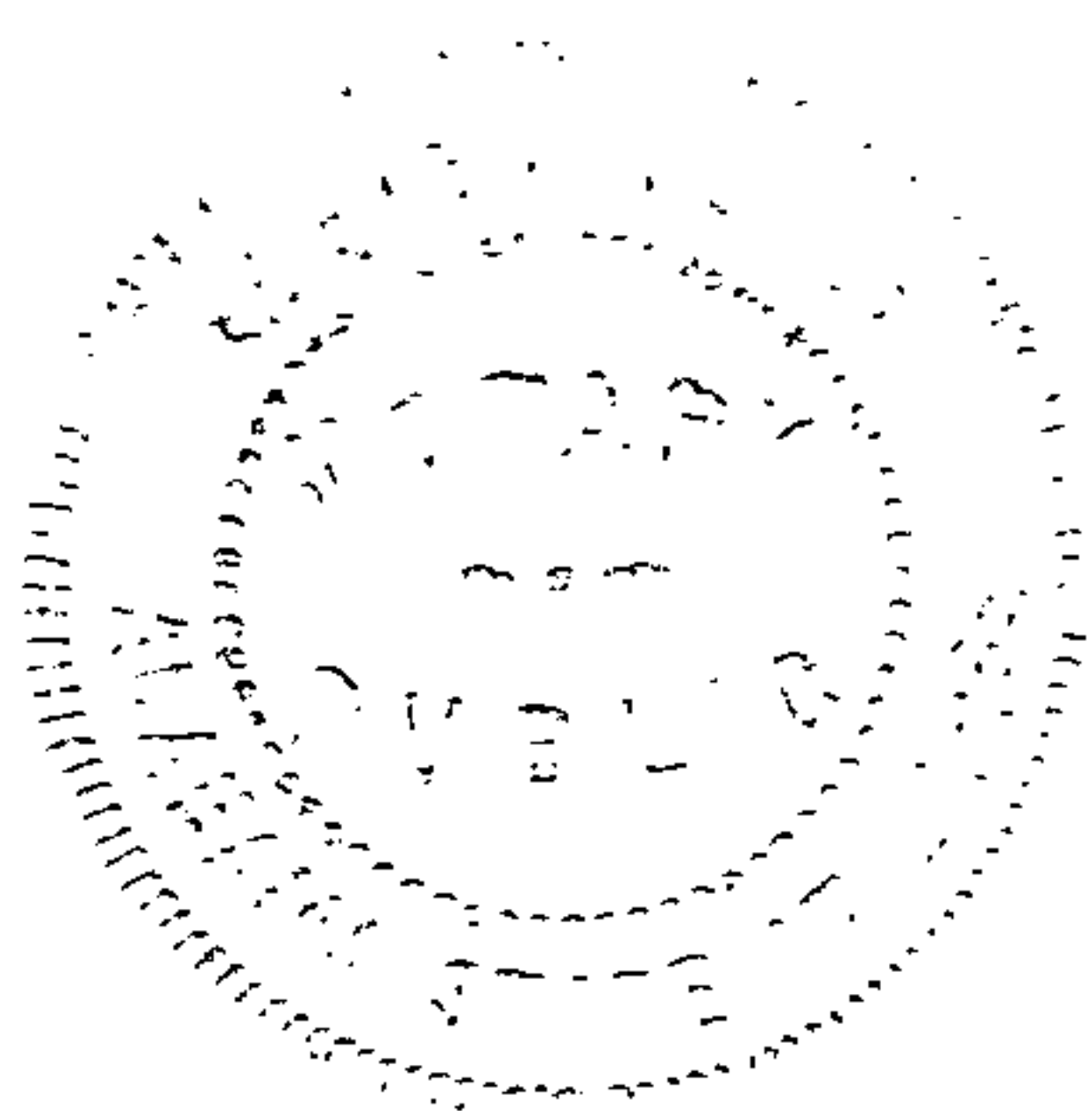
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 10<sup>th</sup> day of March, 2021.

Glenda Dunham Jones  
Notary Public



Glenda Dunham Jones  
My Commission Expires  
12/5/2023