20210315000127350 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 03/15/2021 10:03:26 AM FILED/CERT

## MIN# 100052220019777720 MERS PHONE: 1-888-679-6377

SAMANTHA T GUNTER 1000450281 PO Date: 02/23/2021

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from SAMANTHA T GUNTER AND JOHN D GUNTER, WIFE AND HUSBAND AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS dated OCTOBER 26, 2015, filed for record OCTOBER 27, 2015 in mortgage volume/book, page DOC No. 20151027000374870, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC</u>, <u>AS MORTGAGEE</u>, <u>AS NOMINEE FOR BUD WEBER MORTGAGES</u>, <u>LLC ITS SUCCESSORS AND ASSIGNS</u> its successors and assigns has hereunto set their hand this <u>5th</u> day of <u>MARCH</u>, <u>2021</u>.

Tax Parcel ID #

4382 OLD CAHABA PARKWAY, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS

MICHÉLLE F PYBURN ASSISTANT SECRETARY

State of OHIO

County of **MONTGOMERY COUNTY** 

) SS:

Before me, MICHAEL STACY, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE-ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **March**, **2021**.

MICHAEL STACY

In and for the state of OHIO

My commission expires 10/5/2025

Prepared by:

**MICHAEL STACY** 

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

DAYTON, OH, 45482

800-822-5626

Return To:

MICHAEL STACY

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

DAYTON, OH, 45482

800-822-5626

MICHAEL STACY, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date October 5, 2025
Commission # 2020-RE-820841