UCC FINANCING STATEMENT AMENDMENT	Ī				
A. NAME & PHONE OF CONTACT AT FILER (optional)					
JASON ROSS 1-800-706-0907 EXT 4 B. E-MAIL CONTACT AT FILER (optional)					
finance@blueworldpools.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					A 14 =15
BLUE WORLD POOLS INC 120 INTERSTATE N PKWY E STE 426 ATLANTA, GA 30339		.		750 1/3 \$41.00 dge of Probate,	
	1	'		33:39 AM FILED/C	
		THE ABOVE SPA	CE IS FO	R FILING OFFICE U	SE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER INST#: 20160428000139970 04/28/2016	1	b. This FINANCING STATEM (or recorded) in the REAL Filer: attach Amendment Add	ESIAIE	RECORDS	
2. TERMINATION: Effectiveness of the Financing Statement identified above Statement	e is terminated w	· · · · · · · · · · · · · · · · · · ·	•	· · · · · · · · · · · · · · · · · · ·	
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b For partial assignment, complete items 7 and 9 and also indicate affected complete.	o, <u>and</u> address of ollateral in item 8	Assignee in item 7c <u>and</u> name o	f Assignor	in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identified ab continued for the additional period provided by applicable law	ove with respect	to the security interest(s) of Sec	ured Party	authorizing this Contin	uation Statement is
5. PARTY INFORMATION CHANGE:		<u> </u>			
CHAN	of these three bo GE name and/or a	dress: CompleteADD nam	ie: Comple	ite itemDELETE nai	me: Give record name
This Change affects Debtor or Secured Party of record item 6a 6. CURRENT RECORD INFORMATION: Complete for Party Information Change affects Debtor or Secured Party of record Item 6a			<u>and</u> item 7	cto be deleted	d in item 6a or 6b
6a. ORGANIZATION'S NAME		<u> </u>		· -	<u>.</u>
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	ΔΙ ΝΔΜΕ	ADDITIO	NAL NAME(S)/INITIAL(S	S) SUFFIX
FULLER	MICKY				
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information of Party Inform	on Change - provide o	nly <u>one</u> name (7a or 7b) (use exact, full na	me; do not or	nit, modify, or abbreviate any p	part of the Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME		<u> </u>			
					•
INDIVIDUAL'S FIRST PERSONAL NAME					-
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD	collateral	DELETE collateral R	ESTATE c	overed collateral	ASSIGN collateral
Indicate collateral:					
·	,				
	IENDMENT: Pr		ame of Ass	signor, if this is an Assig	nment)
9a. ORGANIZATION'S NAME BLUE WORLD POOLS INC					
9b. INDIVIDUAL'S SURNAME	FIRST PERSONA	LNAME	ADDITIO	VAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA:		<u> </u>			

UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form INST#: 20160428000139970 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME BLUE WORLD POOLS INC 12b. INDIVIDUAL'S SURNAME 20210312000124750 2/3 \$41.00 FIRST PERSONAL NAME Shelby Cnty Judge of Probate, AL 03/12/2021 10:33:39 AM FILED/CERT ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME OR 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FULLER MICKY 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): ADDITIONAL DEBTOR: SIMPSON, KATRINA 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: is filed as a fixture filing covers timber to be cut covers as-extracted collateral SEE EXHIBIT "A" 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

18. MISCELLANEOUS:

EXHIBIT "A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 12, ACCORDING TO THE MAP OF SOUTHERN HILLS, AS RECORDED IN MAP BOOK 7, PAGE 72 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

20210312000124750 3/3 \$41.00

Shelby Cnty Judge of Probate, AL 03/12/2021 10:33:39 AM FILED/CERT