20210311000121280 1/1 \$23.00 Shelby Cnty Judge of Probate, AL 03/11/2021 09:57:57 AM FILED/CERT

Ln #402288100
Prepared by/Return to:
Charlotte Matthews
Valley National Bank
4790 140th Ave N
Clearwater, FL 33762

## PARTIAL RELEASE OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, J. WRIGHT BUILDING COMPANY, INCORPORATED a/k/a J. WRIGHT BUILDING COMPANY, INC., an Alabama Corporation, hereinafter called Mortgagor by Future Advance Mortgage dated January 25, 2017 recorded February 27, 2017 #20170227000067540; Future Advance Mortgage dated January 25, 2017 re-recorded to replace original Mortgage dated January 24, 2017 to correct date to January 25, 2017 #20170127000033220; granted and conveyed unto Valley National Bank as successor in interest to USAmeriBank, a Florida banking corporation, and assigns, the premises therein particularly described to secure the indebtedness thereon, all recorded in Shelby County, Alabama.

AND WHEREAS, the said Mortgagors have requested the said Valley National Bank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the Valley National Bank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

## **COLLATERAL TO BE RELEASED:**

Address: 163 CREEKWATER ST. HELENA, AL 35080

**LEGAL**: Lot 345 according to the Survey of Creekwater Phase 111A, as recorded in Map Book 46, Page 100, in the Probate Office of Shelby County, AL.

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Valley National Bank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized this 2<sup>nd</sup> day of February 2021.

Signed, Sealed and delivered in the presence of:

Witness: Charlotte Matthews

Witness: Danielle Martin

STATE OF FLORIDA COUNTY OF PINELLAS

By:

Angela Dorissen

Vice President

Valley National Bank

4790 140th Avenue N. Clearwater, FL 33762

The foregoing instrument was acknowledged before me by means of physical Presence, this <u>2<sup>nd</sup></u> of <u>February 2021</u> by <u>ANGELA</u> <u>DORISSEN, VICE PRESIDENT</u>, of <u>VALLEY NATIONAL BANK</u>, a <u>Florida Corporation</u>, on behalf of the Corporation, who is personally known to me.

Notary Public
My Commission F

My Commission Expires:

