This instrument prepared by:
Michael Galloway
300 Office Park Drive, Suite 310
Birmingham, AL 35223

SEND TAX NOTICE TO:
James W. Clark and Crystal D. Clark
214 Timber Ridge Circle
Alabaster, AL 35007

## **WARRANTY DEED**

STATE OF ALABAMA	)	20210310000119180
	j ,	03/10/2021 09:36:10 AM
SHELBY COUNTY	)	DEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Three Hundred Fifteen Thousand And No/100 Dollars (\$315,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Johnny Sullivan and Dancy Sullivan, husband and wife (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto James W. Clark and Crystal D. Clark (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 16, according to the Final Plat of Forest Ridge, as recorded in Map Book 31, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Subject to a third party mortgage in the amount of \$309,294.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

FILE NO.: TS-2100108

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on March 8, 2021.

20210310000119180 03/10/2021 09:36:10 AM DEEDS 2/3

hnny Sullivan

Dancy Sullivan

STATE OF ALABAMA **COUNTY OF SHELBY** 

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Johnny Sullivan and Dancy Sullivan whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Notary Public

My commission expires:

COURTNEY SNOW CARTER My Commission Expires January 9, 2022

FILE NO.: TS-2100108

## 20210310000119180 03/10/2021 09:36:10 AM DEEDS 3/3

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Jahanna Ovilliana and Danes Ovilliana — Overstalla Messa — Leanna 187

Grantor's Name	Johnny Sullivan and Dancy Sullivan	Grantee's Name	James	vv. Clark and Crystal D. Clark
Mailing Address	640 11th Street NW Alabaster, AL 35007	Mailing Address	214 Timber Ridge Circle Alabaster, AL 35007	
Property Address	214 Timber Ridge Circle Alabaster, AL 35007	Date of Sale Total Purchase Proof or Actual Value	rice	March 8, 2021 \$315,000.00 \$
		Assessor's Marke	t Value	\$
	e or actual value claimed on this form ordation of documentary evidence is no		n the fol	lowing documentary evidence:
Bill of Sale		Appraisal		
Sales Contrac	t :	Other:		
X Closing State	ment			
If the conveyance	document presented for recordation of	contains all of the	required	information referenced above,

## Instructions

Grantor's name and mailing address - Johnny Sullivan and Dancy Sullivan, 640 11th Street NW, Alabaster, AL 35007.

Grantee's name and mailing address - James W. Clark and Crystal D. Clark, 214 Timber Ridge Circle, Alabaster, AL 35007.

Property address - 214 Timber Ridge Circle, Alabaster, AL 35007

Date of Sale - March 8, 2021.

the filing of this form is not required.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> & 40-22-1 (h).

Date: March 8, 2021

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL 03/10/2021 09:36:10 AM \$34.00 CHERRY 20210310000119180

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Validation Form

TS-2100108