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STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS AND
LEASES AND SECURITY AGREEMENT (ALABAMA)**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Lifetime Solution, LLC in the principal amount of \$813,450.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated November 25, 2019 in Instrument #20191125000438110 and #20191028000395270

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Lifetime Solution, LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 20th day of October 2020

SOUTHPOINT BANK

By: [Signature]
Howie Myers- Executive Vice President

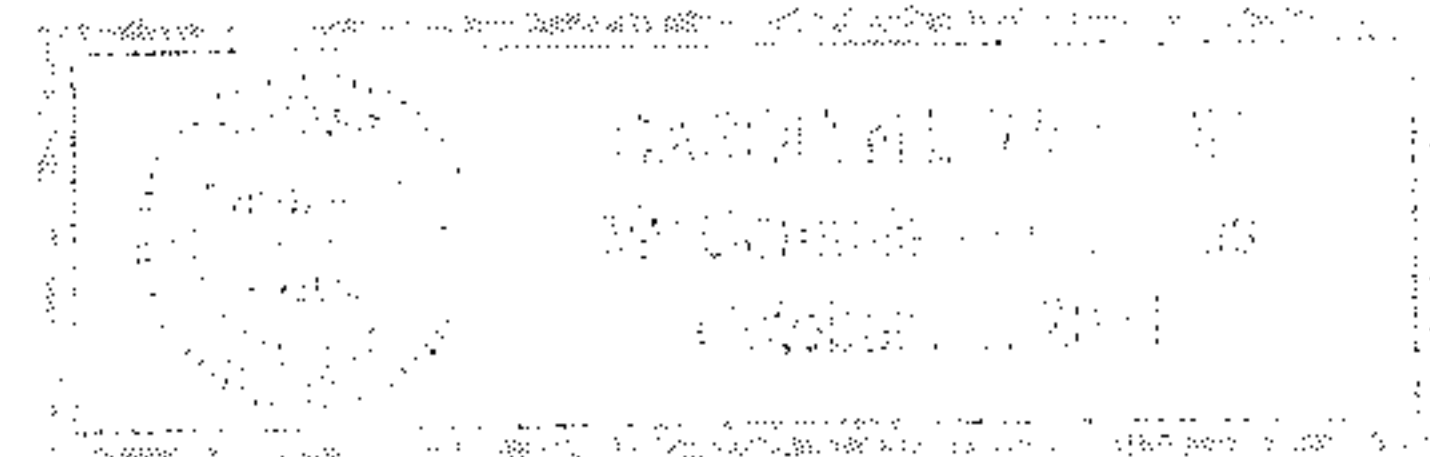
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Howie Myers whose name as Executive Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 20th day of October 2020

Carolyn D. Watson
NOTARY PUBLIC
COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:
Starr Smoot
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#57000167



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/10/2021 08:54:24 AM
\$23.00 CHERRY
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Allen S. Bayl