

20210310000118600
03/10/2021 08:14:48 AM
REL 1/2

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL

Loan #: 3126119-ER



* 9 3 3 2 5 2 *

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, Finance of America Reverse LLC by Compu-link Corporation d/b/a Celink as attorney-in-fact, the current Mortgagee, does hereby release and cancel the Mortgage dated 9/9/2016 made by Gayle G. Murray, an unmarried woman, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR Finance of America Reverse LLC its successors and assigns in the amount of \$192,000.00 and which was recorded on 9/21/2016 at Instrument No. 20160921000344650 of the Records of SHELBY County, State of Alabama.

Executed this _____ day of **MAR - 3 2021**..

Finance of America Reverse LLC by Compu-link Corporation d/b/a Celink as attorney-in-fact

A handwritten signature in black ink, appearing to read 'Amanda Beach', written over a horizontal line.

Name: Amanda Beach

Title: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of Compu-link Corporation d/b/a Celinek as attorney-in-fact for Finance of America Reverse LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of **MAR 03 2021**.



NOTARY PUBLIC, STATE OF MICHIGAN

NOTARY PRINTED NAME: **Lauren Allward**

For Notary Seal:

LAUREN ALLWARD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires July 9, 2025
Acting in the County of Clinton

HOLDER'S ADDRESS:

8909 South Yale Drive, Tulsa, OK 74137

Mortgage dated 9/9/2016 in the amount of \$192,000.00

Property Address: 121 Buck Creek DRIVE, ALABASTER, AL 35007



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/10/2021 08:14:48 AM
\$25.00 CHERRY
20210310000118600

Allen S. Bayl