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**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and return to:  
Angie Sexton  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 15088129

MIN: 100050270702980273

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FIRST FEDERAL BANK, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: DAVID A HYCHE, A SINGLE MAN

Dated: JANUARY 27, 2015

Date Recorded: JANUARY 28, 2015

Document/Instrument #: INSTRUMENT #20150128000029540

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on MARCH 10, 2021.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: FIRST FEDERAL BANK

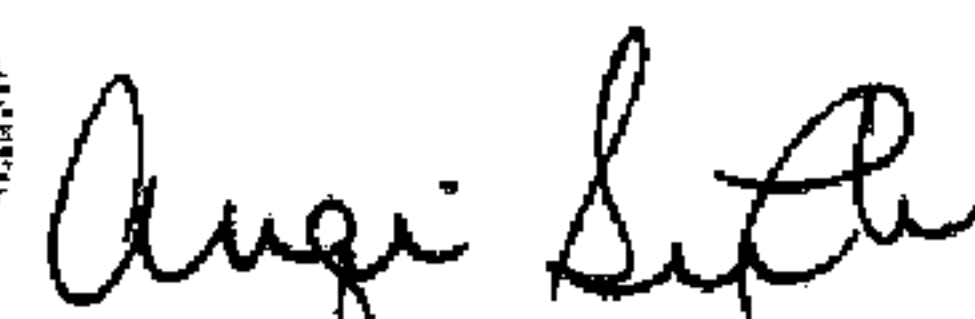


Anthony Box, Assistant Secretary

State of ALABAMA            )  
  :  
County of MONTGOMERY    )

On MARCH 10, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



Angie Sexton  
Notary Public, State of Alabama  
My Commission expires 09/18/2021



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/10/2021 08:13:07 AM  
\$22.00 CHERRY  
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