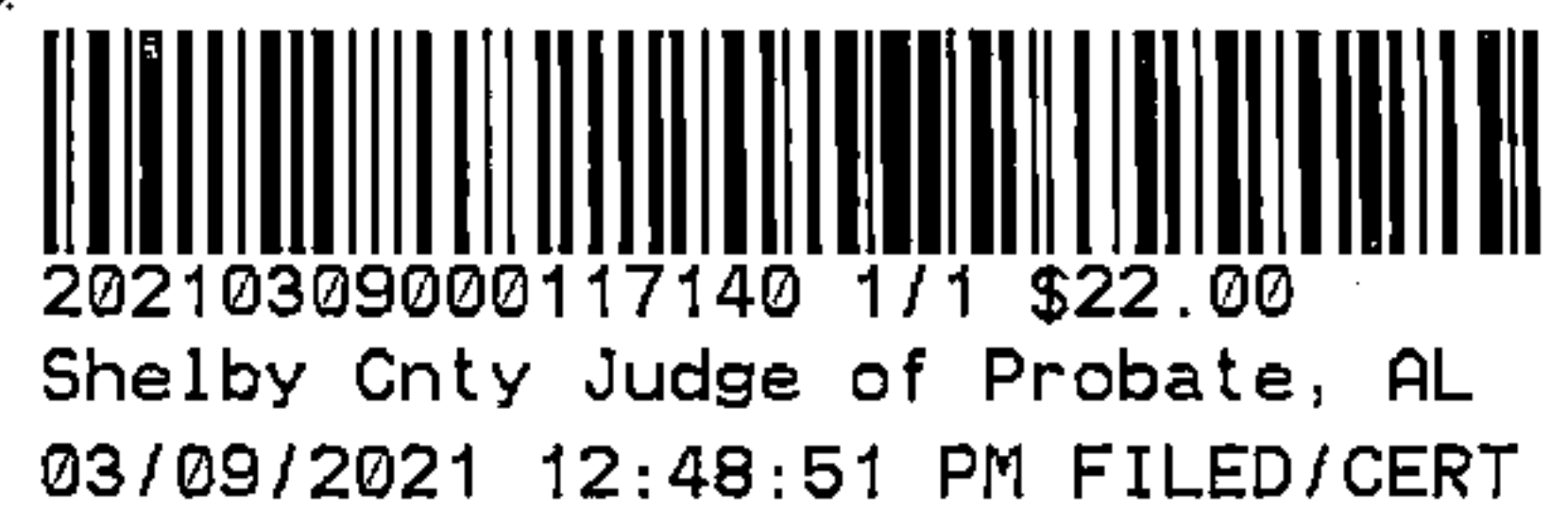


Prepared by: Melinda Jones
Bank of England
P.O. Box 3490, Little Rock, AR 72203
Record and Return to:
Bank of England
Attn: Mortgage Servicing
P.O. Box 3490
Little Rock, AR 72203-3490



SATISFACTION OF MORTGAGE

Loan: 2003445992

MIN: 100437200004417223
MERS Phone: 1-888-679-6377

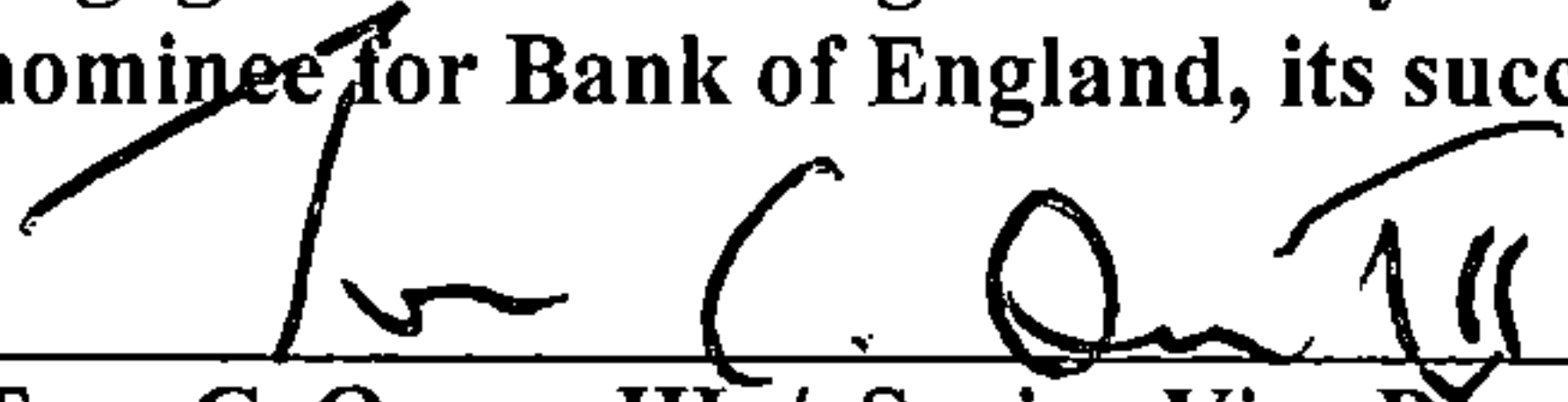
KNOW ALL MEN BY THESE PRESENTS that the undersigned Mortgage Electronic Registration Systems, Inc., as nominee for Bank of England, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said Mortgage.

Grantor: **Michael Jeremy Viers and Virginia White Viers, Husband and Wife**
Grantee: **Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England**
Its successors and assigns
in the sum of: \$ 370,500.00

Dated: **May 14, 2020** Date Recorded: **May 22, 2020**
Book: --- Page: --- Instrument #: **20200522000204890**
County: **Shelby** State: **Alabama**

Property Address: **915 Sycamore Drive, Hoover, AL 35244**
Parcel Number: **11-7-35-0-001-012.065**
Legal Description: **Lot 2904, according to the Survey of Riverchase Country Club, 29th Addition, as recorded in Map Book 18, page 123, in the Office of Shelby County, Alabama.**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, its successors and assigns, by the officer duly authorized, has duly executed the foregoing instrument on the 23rd day of February, 2021.

Mortgage Electronic Registration Systems, Inc.
as nominee for Bank of England, its successors and assigns

Tom C. Owen, III / Senior Vice President


ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF SALINE

On this the 23rd day of February, 2021, before me, **Alex Henslee**, the undersigned notary, personally appeared **Tom C. Owen, III, Senior Vice President** known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Alex Henslee
NOTARY PUBLIC
Saline County, Arkansas
Comm. Exp. 05/14/25
Commission No. 12693740


Alex Henslee Notary Public, State of Arkansas
My Commission Expires: 05/14/2025