

When Recorded Return To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**


Loan Number 4766734547

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20050912000469510** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **BRENDA S HUNTER, AN UNMARRIED WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.


**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 09th day of March in the year 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**TONYA JONES**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 09th day of March in the year 2021, by Tonya Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**KARIN CHANDIAS**  
**COMM EXPIRES: 07/28/2023**



CENCM 421941941 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
CITIMORTGAGE, INC. MIN 100235100600004173 MERS PHONE 1-888-679-6377 MERS Mailing Address:  
P.O. Box 2026, Flint, MI 48501-2026 DOCR T092103-12:24:33 [C-1] ERCNAL1



\*D0071989799\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/09/2021 11:07:28 AM  
\$22.00 MISTI  
20210309000116700

