Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Chiquita Trimble ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928

20210309000115870 03/09/2021 09:25:10 AM

REL 1/1

Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 10580125

MIN: 100392411200260027

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Fairway Independent Mortage Corporation Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Leslie Marzella and Dominic Marzella, wife and husband

Dated:

September 16, 2014

Date Recorded: September 22, 2014

Document/Instrument #: 20140922000296900

Mortgage Book/Liber/Reel #:

Page No:

County:

Shelby

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the March 1, 2021.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/09/2021 09:25:10 AM
S22.00 CHERRY
20210300000115870

alli S. Buyl

Mortgage Electronic Registration Systems, Inc.

As nominee for: Fairway Independent Mortage Corporation

Anthony Box, Servicing Manager

State of ALABAMA

County of MONTGOMERY

On the March 1, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

OTARY B. GRAN

Mary B. Gray

Notary Public, State of Alabama My Commission expires 03/29/2023