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**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: 3372950534

PREPARED BY: ANGELA M. FREEMAN  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 03, 2017 executed by LEAH TAYLOR PATTERSON, A MARRIED WOMAN AND DONALD KIRIK, HER HUSBAND, Mortgagor, located at 275 TECUMSEH ST, MONTEVALLO, AL 35115, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 09, 2017 at Page 16 as Instrument No. 20170309000080200 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

**AS DESCRIBED IN SAID MORTGAGE**

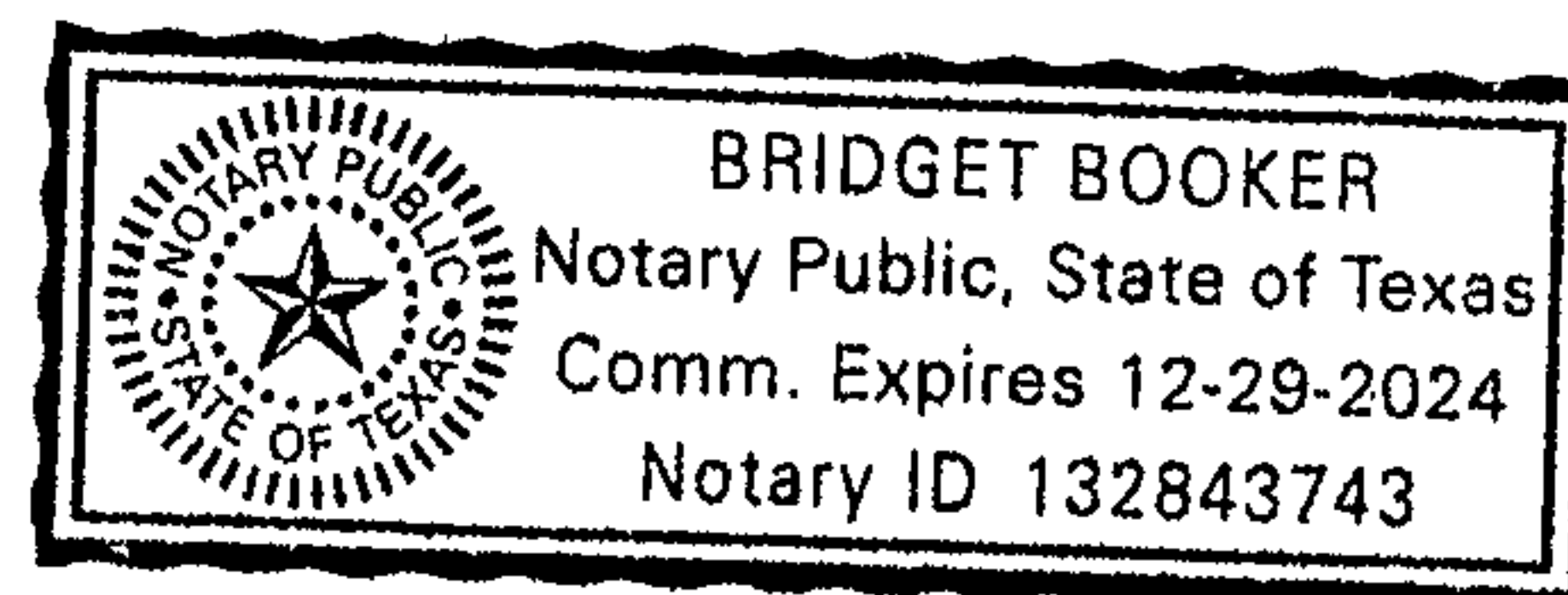
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 25, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF TEXAS      COUNTY OF DALLAS    ) ss.

On FEBRUARY 25, 2021, before me, BRIDGET BOOKER, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRIDGET BOOKER (COMM. EXP. 12/29/2024)  
NOTARY PUBLIC



POD: 20210222

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MIN: 100039033729505341

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/05/2021 11:22:19 AM  
\$22.00 MISTI  
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*Allen S. Bayl*