

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/05/2021 11:15:09 AM
\$22.00 MISTI

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20210305000111330 03/05/2021 11:15:09 AM REL 1/1

## Satisfaction of Mortgage/Lien Release

| This instrument was prepared by and return to:    |
|---|
| Angie Sexton                                      |
| ServiSolutions                                    |
| a Department of Alabama Housing Finance Authority |
| P O Box 242928                                    |
| Montgomery AL 36124-2928                          |

State of Alabama

Lender Loan Number: 15601020

20210305000111330

MIN: 100198230000557820 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for HOME MORTGAGE OF AMERICA, INC, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JONATHAN S MORALES & GISELLE A MORALES, HUSBAND & WIFE

Dated: JANUARY 14, 2016

Date Recorded: JANUARY 21, 2016

Document/Instrument #: INSTRUMENT #20160121000021520

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on MARCH 4, 2021.

Mortgage Electronic Registration Systems, Inc.
As nominee for: HOME MORTGAGE OF AMERICA,

INC

Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On MARCH 4, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Angie Sexton

Notary Public, State of Alabama My Commission expires 09/18/2021