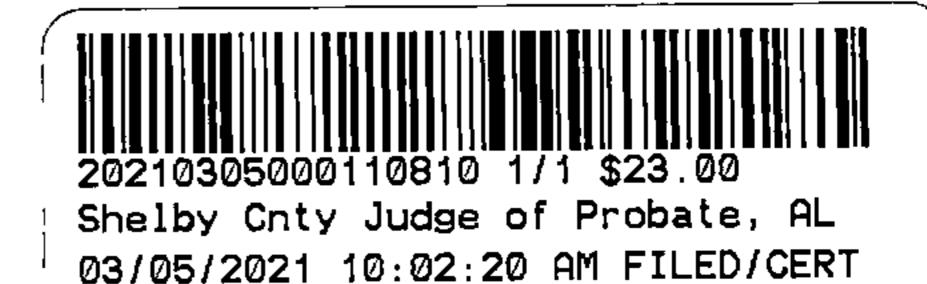
LOAN #401846100
This Instrument Prepared by CHARLOTTE MATTHEWS VALLEY NATIONAL BANK P.O. BOX 17540
CLEARWATER, FL 33762

STATE OF ALABAMA SHELBY COUNTY



SATISFACTION

WHEREAS, VALLEY NATIONAL BANK AS SUCCESOR IN INTEREST TO ALIANT BANK, a division of USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

J & S REALTY LLC, an Alabama limited liability company and SEED CORN LLC, an Alabama limited liability company

MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT DATED DECEMBER 31, 2014 AND RECORDED JANUARY 14, 2015 AS INSTRUMENT #20150114000014520 PAGES 1 – 13 AND RECORDED FEBRUARY 20, 2015 AS INSTRUMENT #20150220000054250 PAGES 1 - 13; ALL RECORDED AT THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA

(The documents listed above collectively referred to as the "Mortgage"), which Mortgage encumbers the following described property.

AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 20th day of <u>January 2021</u>.

Signed, Sealed and Delivered in the presence of:

WITNESS: CHARLOTTE MATTHEWS

WITNESS: DANIELLE MARTIN

State of Florida County of Pinellas QUYEN TRAN
VICE PRESIDENT
VALLEY NATIONAL BANK
4790 140th Avenue N.
Clearwater, FL 33762

The foregoing instrument was acknowledged before me by means of physical presence this 20th day of <u>January 2021</u>, by <u>Quyen Tran</u>, <u>Vice President</u> of <u>Valley National Bank</u>, <u>a Florida Corporation</u>, on behalf of the Corporation, who is personally known to me.

MY COMMISSION EXPIRES:

BEATRIZ DUNBAR

MY COMMISSION # GG 290398

EXPIRES: January 10, 2023

Bended Thru Motary Public Underwriters

NOTARY PUBLIC