

20210304000107770
03/04/2021 09:23:11 AM
PARTREL 1/2

This instrument was prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned VALLEY NATIONAL BANK (successor in interest to USAMERIBANK, formerly known as ALIANT BANK) the Mortgagee named in that certain Mortgage executed by BROCK POINT PARTNERS, LLC., an Alabama limited liability company, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, dated 12/22/2015 and recorded in Instrument No. 20151223000436940 and amended by that certain Amendment to Master Mortgage recorded in Instrument No. 20170120000026060; and amended by Instrument No. 20190117000018570; and amended by Instrument No. 201901300000030710 in the Probate Office of Shelby County, Alabama, and amendments thereto, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama, to wit:

Lots 532 & 530, according to the Survey of Lake Wilborn, Phase 5B, as recorded in Map Book 51, Page 92, in the Probate Office of Shelby County, Alabama.

Lots 622, 623 & 624, according to the Survey of Lake Wilborn, Phase 6A, as recorded in Map Book 52, Page 47 in the Probate Office of Shelby County, Alabama.

Lot 635, according to the Survey of Lake Wilborn, Phase 6B, as recorded in Map Book 52, Page 97, in the Probate Office of Shelby County, Alabama.

Lots 543, 544 & 565, according to the Survey of Lake Wilborn, Phase 5C, as recorded in Map Book 51, Page 94, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 2nd day of March, 2021.

VALLEY NATIONAL BANK

By: *Dan McArthur*
Its: First Vice President

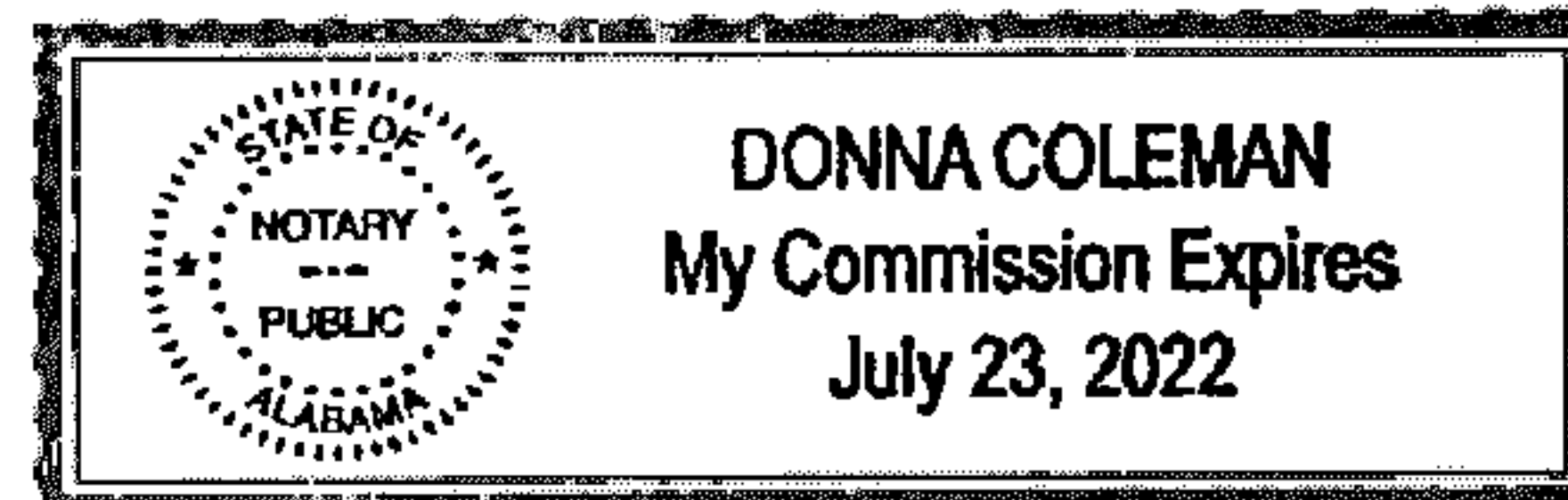
STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a notary public in and for said County in said State, hereby certify that Daniel G. McArthur, whose name as First Vice President of VALLEY NATIONAL BANK, (successor in interest to USAMERIBANK, formerly known as ALIANT BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said company, on the day the same bears date.

Given under my hand and official seal this the 2nd day of March, 2021.

My Commission Expires:
7/23/22

Donna Coleman
Notary Public



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/04/2021 09:23:11 AM
\$29.00 CHERRY
20210304000107770

Allie S. Bayl