MVT 5-39E (REV 07/17)
lbailey

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number
MNOC105980918

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

Application Date
3/3/2021

Primary Document: Alabama Title

Side ID	Title Number	Issue Date
DSD062843ALA	48230885	1/8/2014

Manufactured Home
2014 SO HOME VS3204
Brown

Owner(s)
BEANE JAN C
85 BEANE DR
COLUMBIANA, AL 35051

Special Mailing
BEANE JAN C
PO BOX 822
COLUMBIANA, AL 35051

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature — POA
BEANE JAN C

MAR 03 2021
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

3/3/2021
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20210303000106030 1/6 $37.00
Shelby Cnty Judge of Probate, AL
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MVT 5-13
9/19

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov

Power of Attorney

A.

VEHICLE IDENTIFICATION NUMBER (VIN)*	YEAR	MAKE	MODEL
DSD0628 4 3ALA	2014	Southern Home	VS3204

BODY TYPE	LICENSE PLATE NUMBER	STATE OF ISSUANCE
MOBILE HOME		ALABAMA

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print)	Name and Address (Please Type or Print)
JAN C. BEANE	JENNIFER LINEBERRY
PO BOX 822	PO BOX 822
COLUMBIANA, AL 35051	COLUMBIANA, AL 35051
Email Address	Email Address jennifer@shelbycountyabstract.com
Telephone Number (_____)	Telephone Number (205) 669-6204

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),

☐ Title service provider - Section A is not required

☑ other purpose, *describe:* retire mobile home titles,

for my motor vehicle described above.

ACTS AUTHORIZED
The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

▶ Jan C. Beane 3/1/2021
SIGNATURE OF TAXPAYER DATE

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SIGNATURE OF TAXPAYER DATE

Signature of Appointee: ▶ 3-1-2021
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. ***Original signatures are required.***

STATE OF
ALABAMA
DEPARTMENT OF REVENUE

ALABAMA GREAT SEAL

CERTIFICATE OF TITLE FOR A VEHICLE

HOLD TO LIGHT TO VIEW WATERMARK

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
48230885	DSD062843ALA	01	01/08/2014

YR. MODEL	MAKE	MODEL	BODY TYPE	PREV. AL TITLE NO.
2014	SO HOME	VS3204	MH	

CYL	NEW	USED	DEMO	PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
00	XX			11/19/2013	1	BRO	EXEMPT

NAME(S) AND MAILING ADDRESS OF OWNER(S)

BEANE JAN C
85 BEANE DRIVE
COLUMBIANA AL 35051

RESIDENT ADDRESS IF DIFFEREN

MAIL TO

BRYANT BANK
PO BOX 2087
BIRMINGHAM AL 35201

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 11/22/2013

BRYANT BANK
PO BOX 2087
BIRMINGHAM AL 35201

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By Signature of Authorized Agent

Date 1/29/21

Second Lienholder

By Signature of Authorized Agent

Date

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER
43766979

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

FORM NO.MVT 8-1 (8-2007)

PLEASE DETACH

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0005-01-00-0000246-0002-0000389

BILL OF SALE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that I, **Jan C. Beane** in consideration of **Five Hundred Dollars and zero cents ($500.00)**, in hand paid by **Ricky Shaver and Michelle Shaver**, the receipt whereof is hereby acknowledged, do hereby bargain, sell and convey unto the **Ricky Shaver and Michelle Shaver**, the following described property:

2014 Southern Mobile Home

VIN # DSD062843ALB AND DSD062843ALA

And hereby covenant with the grantee that I am the lawful owner of said property, and that is free from all encumbrances, and that I have a good right to sell the same; that I will warrant and defend the same against the lawful claims of all persons. Property sold in "AS IS" condition.

Witness my hand this 1st day of March, 2021

Sworn to and subscribed to before me
On this the 1st day of March, 2021.

Notary Public
My Commission Expires: 9-1-24

MICHAEL T. ATCHISON
MY COMMISSION EXPIRES
NOTARY PUBLIC
09-01-2024
ALABAMA STATE AT LARGE

Jan C. Beane

Rick Shaver

Michelle Shaver

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AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned authority, on this day personally appeared **Jan C. Beane** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

PARCEL 1:
A part of the North 1/2 of the NW 1/4 of Section 33, Township 21 South, Range 1 West and a part of the SW 1/4 of the SW 1/4 of Section 28, Township 21 South, Range 1 West, more particularly described as follows: Beginning at the Northwest corner of Section 33, Township 21 South, Range 1 West; thence South 0 degrees 23 minutes 24 seconds East a distance of 1325.68 feet to a point; thence North 87 degrees 12 minutes 48 seconds East, a distance of 1008.06 feet to a point; thence North 0 degrees 23 minutes 24 seconds West a distance of 1834.02 feet to a point; thence South 60 degrees 58 minutes 04 seconds West a distance of 1147.64 feet to the point of beginning. According to survey of C.J. Richardson, dated July 9, 1993.
And Easement as recorded in Inst. No.20100330000094010 and 20100330000094000.

And easement as described as follows:
Commence at the point locally accepted as the NW corner of the Southwest ¼ of the Northwest ¼ (SW ¼ of NW ¼) of Section 33, Township 21 South, Range 1 West, Shelby County, Alabama and run due East for ten (10)to the centerline of an existing woods road and the point of beginning; thence along the centerline of said road the following: South 10 degrees 30 minutes 36 seconds West for 115.00 feet; South 23 degrees 08 minutes 24 seconds East for 184.00 feet; South 12 degrees 57 minutes 00 seconds West for 215.0 feet; South 11 degrees 52 minutes 48 seconds East for 89.0 feet; South 40 degrees 37 minutes 12 seconds East for 237.00 feet; South 06 degrees 55 minutes 48 seconds East for 300.00 feet; South 05 degrees 48 minutes 36 seconds West for 244.0 feet; South 19 degrees 04 minutes 12 seconds West for 42.0 feet; to a point on the South boundary line the Southwest ¼ of the Northwest ¼ of Section 33, Township 21 South, Range 1 West and the point of ending.

LESS AND EXCEPT any portion of caption lands lying within the survey of Beane Family Subdivision, as recorded in Map Book 44, Page 37, in the Probate Office of Shelby County, Alabama.

PARCEL 2:
Lot 1, according to the survey of Beane Family Subdivision, as recorded in Map Book 44, Page 37, in the Probate Office of Shelby County, Alabama.

The following describes the Manufactured Home affixed to the property:

Manufacturer:	Southern
Model Name & No.:	VS3204
Year:	2014
Serial No.:	DSD062843ALB AND DSD062843ALA
New ( ) Used (X)	

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2. The wheels, axles, towbar, or hitch were removed when said Manufactured Home was placed on the property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.

5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument recorded in Instrument # 20210302000104570 dated March 1, 2021, with GUILD MORTGAGE COMPANY, LLC, as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the

Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described herein.

Jan C Beane

Jan C. Beane

Sworn to and subscribed to before me
this 1st day of March, 2021.

April Clark

Notary Public

My commission expires: 9/1/2024

APRIL S CLARK
NOTARY PUBLIC
MY COMMISSION EXPIRES 09-01-2024
STATE AT LARGE
ALABAMA

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