MVT 5-39E (REV 07/17) lbailey

## ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION P.O. Box 327640

Montgomery, AL 36132-7640

**Application Number** 

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

**Application Date** 

3/3/2021

MNOC105980688

Primary Document: Alabama Title

Side ID

**Title Number** 

Issue Date

SA4062848ALA

48062657

11/20/2013

Manufactured Home

**2014 SO HOME** 42PRV28764CH

Brown

Owner(s)

TAYLOR ELIZABETH 345 GOLDEN ROAD COLUMBIANA, AL 35051 Special Mailing TAYLOR ELIZABETH

PO BOX 822

COLUMBIANA, AL 35051

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

**Owner Signature** 

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20210303000106010 1/5 \$34.00

Shelby Cnty Judge of Probate, AL 03/03/2021 10:27:41 AM FILED/CERT



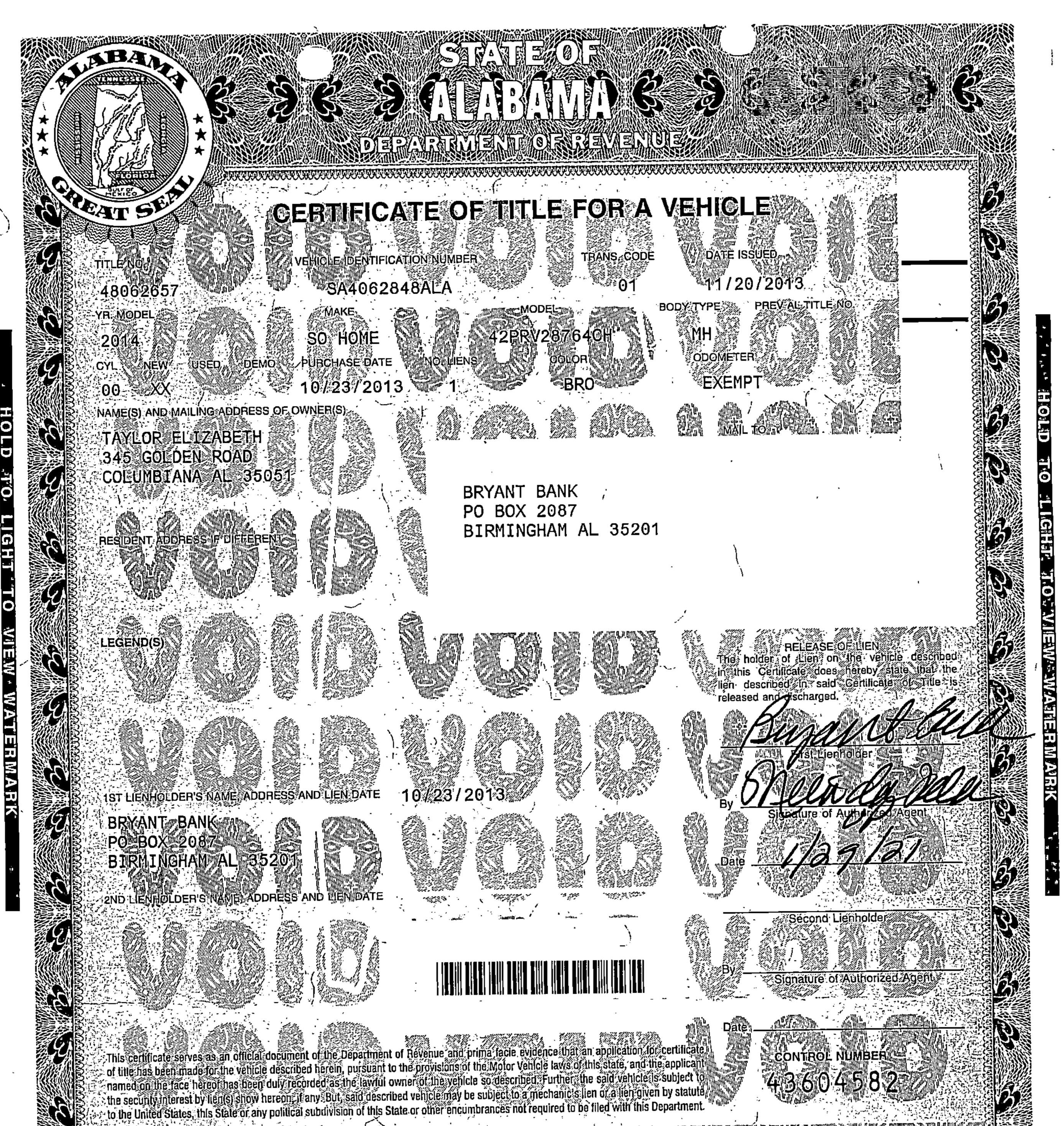
# ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

www.revenue.alabama.gov

# Power of Attorney

S   A   4   0   6   2   8   4   8   A   L   A	YEAR MAKE MODEL MODEL 42PRV2	28764CH	
BODY TYPE  MOBILE HOME  LICENSE PLATE NUMBER  STATE OF ISSUANCE ALABAMA			
B.			
Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)		
Taxpayer Name(s) and Address (Please Type or Print)	Name and Address (Please Type or Print)	Name and Address (Please Type or Print)	
ELIZABETH TAYLOR	JENNIFER LINEBERRY	JENNIFER LINEBERRY	
PO BOX 822	PO BOX 822	PO BOX 822	
COLUMBIANA, AL 35051	COLUMBIANA, AL 35051	COLUMBIANA, AL 35051	
Email Address	Email Address jennifer@shelbycountyabstract	Email Address jennifer@shelbycountyabstract.com	
Telephone Number ()	Telephone Number (205 )669-6204	Telephone Number (205 )669-6204	
As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):  Title application, transfer or lien filing IFTA transaction(s) register and purchase license plate(s),  Title service provider - Section A is not required other purpose, describe: RETIRE MOBILE HOME TITLES  for my motor vehicle described above.  ACTS AUTHORIZED  The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.  LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:			
SIGNATURE OF TAXPAYER  DATE  D	20210303000106010 2/5 \$34.00 Shelby Cnty Judge of Probate, AL 03/03/2021 10:27:41 AM FILED/CERT  DATE be of an authorized representative of the firm who will perform	DO21	

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



#### PLEASE DETACH



FORM NO.MVT 8-1-(8-2007)

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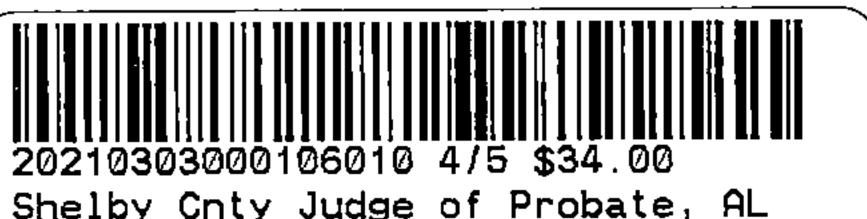


BRYANT BANK PO BOX 2087 BIRMINGHAM AL 35201-2087

0222-01-00-0000440-0001-0000585

### BILL OF SALE

STATE OF ALABAMA COUNTY OF SHELBY



Shelby Cnty Judge of Probate, AL 03/03/2021 10:27:41 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that I, <u>Elizabeth Taylor</u> in consideration of <u>Five Hundred Dollars and zero cents (\$500.00)</u>, in hand paid by <u>Aaron C. Shaver and Sarah Shaver</u>, the receipt whereof is hereby acknowledged, do hereby bargain, sell and convey unto the <u>Aaron C. Shaver and Sarah Shaver</u>, the following described property:

2014 Southern Mobile Home

VIN # SA4062848ALA AND SA4062848ALB

And hereby covenant with the grantee that I am the lawful owner of said property, and that is free from all encumbrances, and that I have a good right to sell the same; that I will warrant and defend the same against the lawful claims of all persons. Property sold in "AS IS" condition.

Witness my hand this 18 day of February, 2021

Sworn to and subscribed to before me On this the day of February 2021.

Notary Public

My Commission Expires:

Elizabeth Tourbe

#### AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

#### STATE OF ALABAMA SHELBY COUNTY

Before me, the undersigned authority, on this day personally appeared Elizabeth Taylor known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

Lot 2, according to the survey of Beane Family Subdivision, as recorded in Map Book 44, Page 37, in the Probate Office of Shelby County, Alabama.

And Easement as recorded in Inst. No.20100330000094010 and 20100330000094000.

And easement as described as follows:

Commence at the point locally accepted as the NW corner of the Southwest ¼ of the Northwest ¼ (SW ¼ of NW ¼ ) of Section 33, Township 21 South, Range 1 West, Shelby County, Alabama and run due East for ten (10) to the centerline of an existing woods road and the point of beginning; thence along the centerline of said road the following: South 10 degrees 30 minutes 36 seconds West for 115.00 feet; South 23 degrees 08 minutes 24 seconds East for 184.00 feet; South 12 degrees 57 minutes 00 seconds West for 215.0 feet; South 11 degrees 52 minutes 48 seconds East for 89.0 feet; South 40 degrees 37 minutes 12 seconds East for 237.00 feet; South 06 degrees 55 minutes 48 seconds East for 300.00 feet; South 05 degrees 48 minutes 36 seconds West for 244.0 feet; South 19 degrees 04 minutes 12 seconds West for 42.0 feet; to a point on the South boundary line the Southwest 1/4 of the Northwest ¼ of Section 33, Township 21 South, Range 1 West and the point of ending.

The following describes the Manufactured Home affixed to the property:

Manufacturer:

Southern

Model Name & No.:

42PRV28764CH

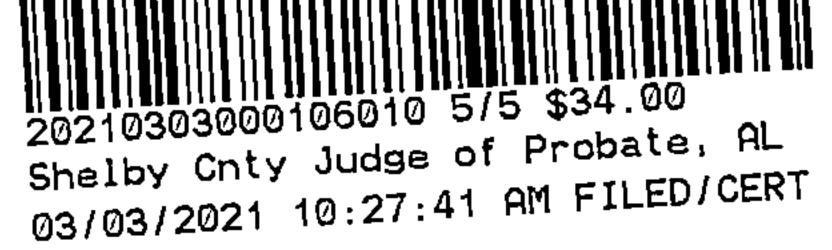
Year:

2014

Serial No.:

SA4062848ALA and SA4062848ALB

New () Used (X)



- The wheels, axles, towbar, or hitch were removed when said Manufactured Home was placed on the property.
- The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
- The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.
- It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument recorded in Instrument # 202/02/800083690 dated February 18, 2021, with GUILD MORTGAGE COMPANY, LLC, as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.
- We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.
- If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.
- The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described herein.

Sworn to and subscribed to before me this 18 day of February, 2021.

Notary Public

My commission expires: