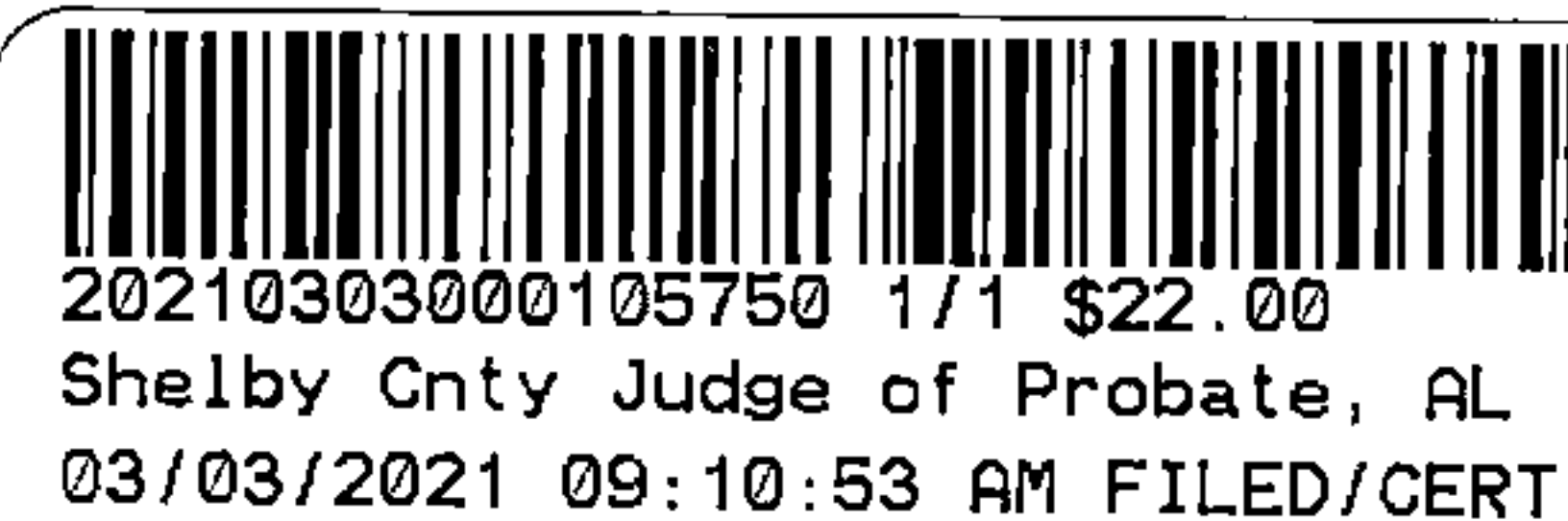


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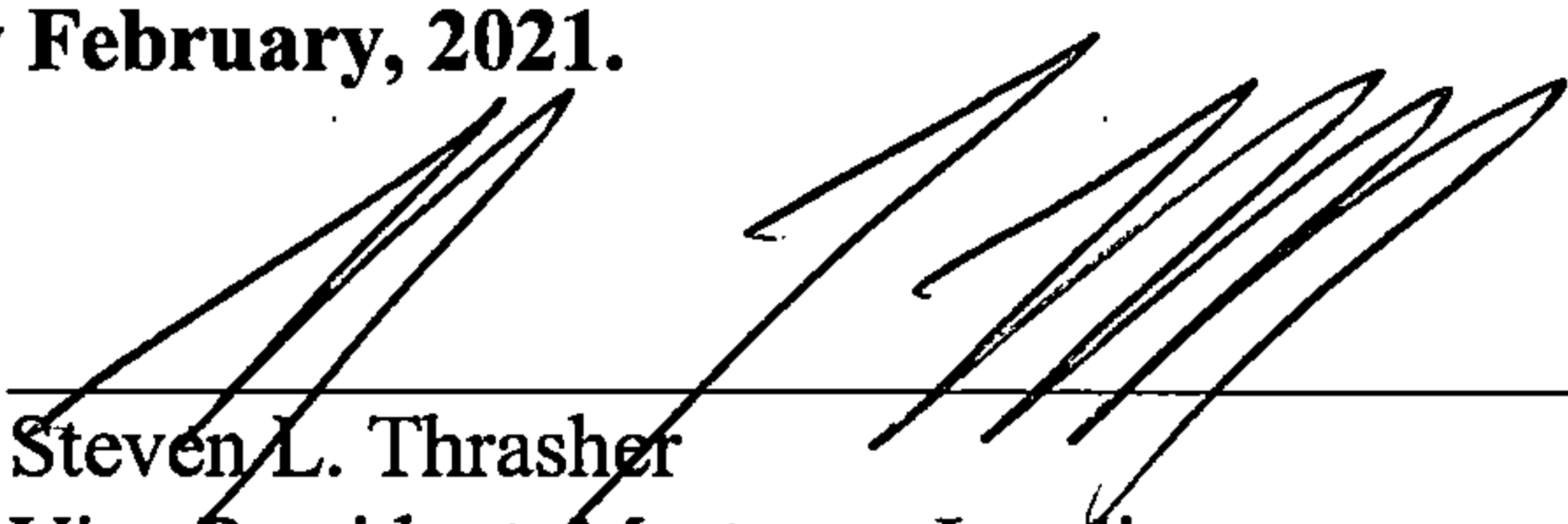


STATE OF ALABAMA  
COUNTY OF SHELBY

FULL SATISFACTION OF  
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned AVADIAN CREDIT UNION, FORMERLY KNOWN AS ALABAMA TELCO CREDIT UNION acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **BRANDI L MILLER and ANDREW M MILLER**, wife and husband, which said mortgage was recorded in the office of the Judge of Probate, Shelby County, as instrument # 20200615000243190 on **June 15, 2020** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Steven L. Thrasher has caused these presents to be executed this **16th day February, 2021**.

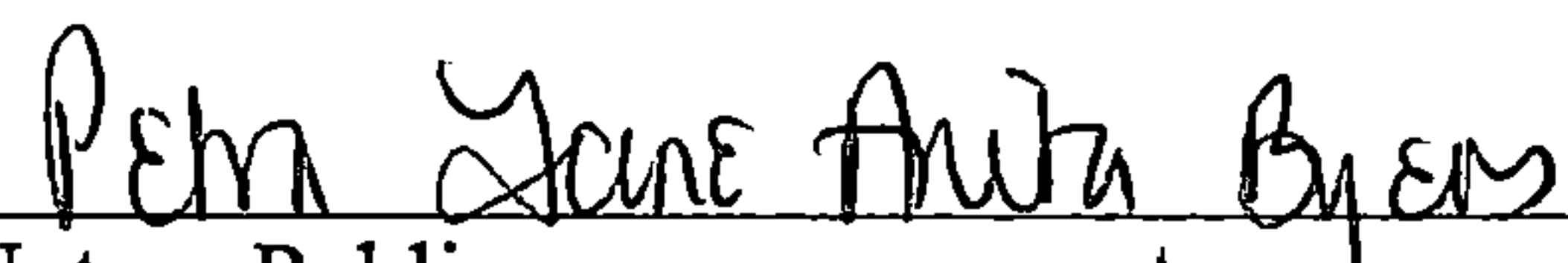
  
\_\_\_\_\_  
Steven L. Thrasher  
Vice President, Mortgage Lending  
Avadian Credit Union

STATE OF ALABAMA  
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven L. Thrasher, whose name as Vice President of Mortgage Lending of AVADIAN CREDIT UNION, formerly known as Alabama Telco Credit Union, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this **16<sup>th</sup> day of February, 2021**.

Prepared by: Petra Byers  
C/O Avadian Credit Union  
P. O. Box 360307  
Birmingham, AL 35236

  
\_\_\_\_\_  
Notary Public  
My Commission expires 5/9/2023

