Satisfaction of Mortgage/Lien Release

This instrument was prepared by and return to: **Angie Sexton** ServiSolutions a Department of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015049482

MERS Phone: 1-888-679-6377 MIN: 100876672000816525

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for INTERLINC MORTGAGE SERVICES, LLC, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

WILLIAM HENRY KISSINGER, III & JESSICA KISSINGER, HUSBAND & WIFE Mortgagor:

Dated: AUGUST 10, 2017

Date Recorded: AUGUST 11, 2017

Document/Instrument #: INSTRUMENT #20170811000291730

SHELBY County:

Alabama State:

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on MARCH 1, 2021.

> Mortgage Electronic Registration Systems, Inc. As nominee for: INTERLINC MORTGAGE

SERVICES, LLC

Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On MARCH 1, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Angie Sexton

Notary Public, State of Alabama My Commission expires 09/18/2021

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/02/2021 12:31:16 PM

\$22.00 MISTI 20210302000104530

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