Recording Requested By: NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 20210302000103360 03/02/2021 09:42:13 AM REL 1/1



## **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:\*\*\*\*\*\*0019 "LOVELL" Lender ID:286 Shelby, Alabama

MIN #: 100397204213400192 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SANDRA A. LOVELL, AN UNMARRIED WOMAN to secure payment of the principal sum of \$195,258.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 04/22/2020 Recorded: 04/28/2020 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20200428000164420, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS SUCCESSORS AND ASSIGNS On March 1st, 2021

MOHAMED S. HAMEED, Vice-President

STATE OF Texas
COUNTY OF Denton

By:

On March 1st, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921660

SYLVIA RAMIREZ
Notary Public, State of Texas
Comm. Expiros 03-07-2023
Notary ID 131921880

(This area for notarial seal)

Prepared By:

Melissa Tanner, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

\*VCL\*VCLNATT\*03/01/2021 06:28:14 PM\* NATT01NATT0000000000000003373452\* ALSHELB\* \*\*\*\*\*\*0019 ALSTATE\_MORT\_REL \*MT1\*MT1NATT\*



Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/02/2021 09:42:13 AM
S23.00 CHERRY

Filed and Recorded

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