

20210301000102420 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/01/2021 02:45:36 PM FILED/CERT

**LESTER L MORRISS JR**  
**7500549362**  
PO Date: **02/05/2021**

**SATISFACTION OF MORTGAGE**

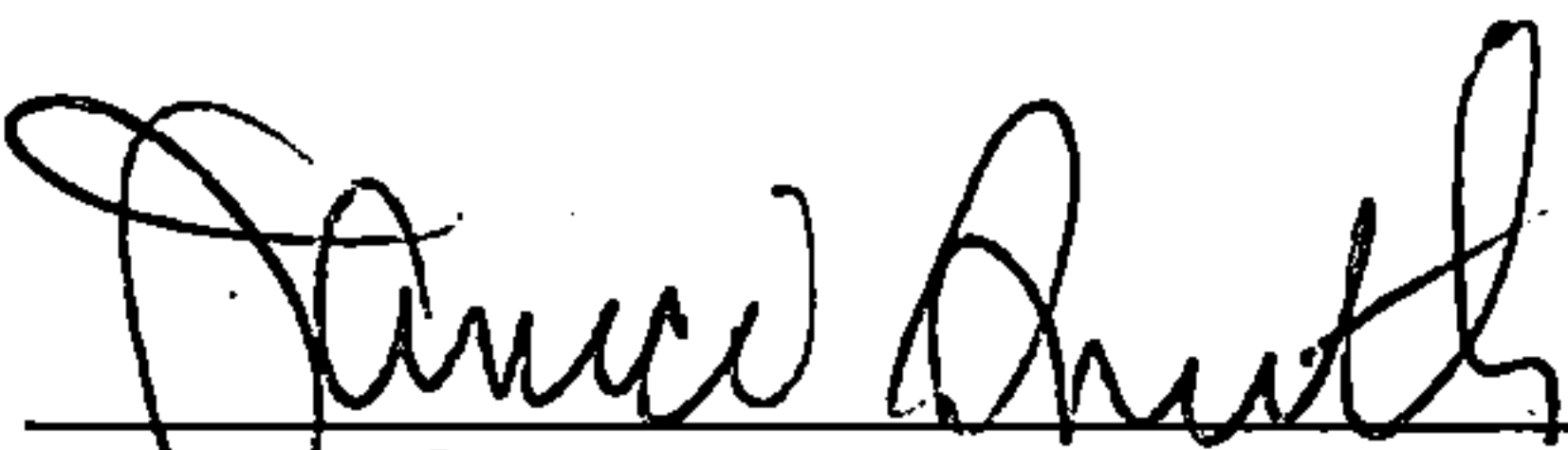
KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **LESTER L MORRISS JR AND ANDREA L MORRIS** to **RBC BANK (USA)** dated **NOVEMBER 15, 2010**, filed for record **DECEMBER 1, 2010** in mortgage volume/book , page DOC No. **20101201000401850**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **17th** day of **FEBRUARY, 2021**.

Tax Parcel ID # \_\_\_\_\_

**1041 SOUTHLAKE COVE, BIRMINGHAM, AL - 35244**

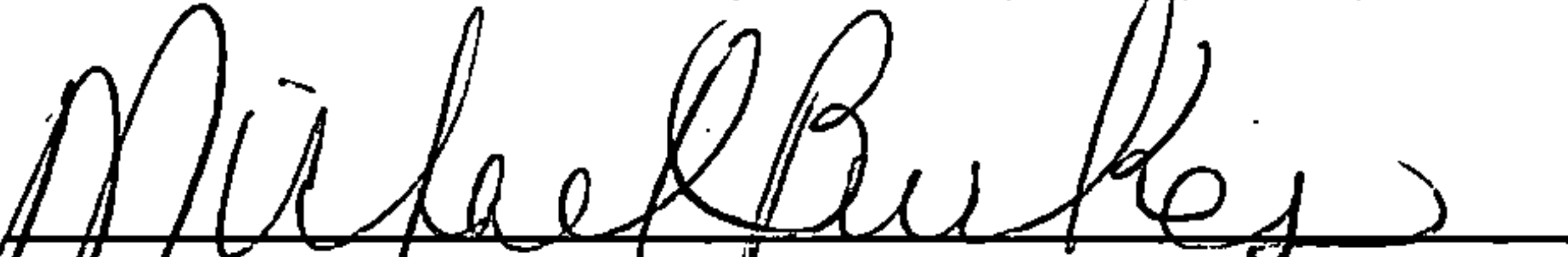
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA)**

  
\_\_\_\_\_  
**JANICE SMITH**  
**SUPERVISOR/AUTHORIZED SIGNER**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

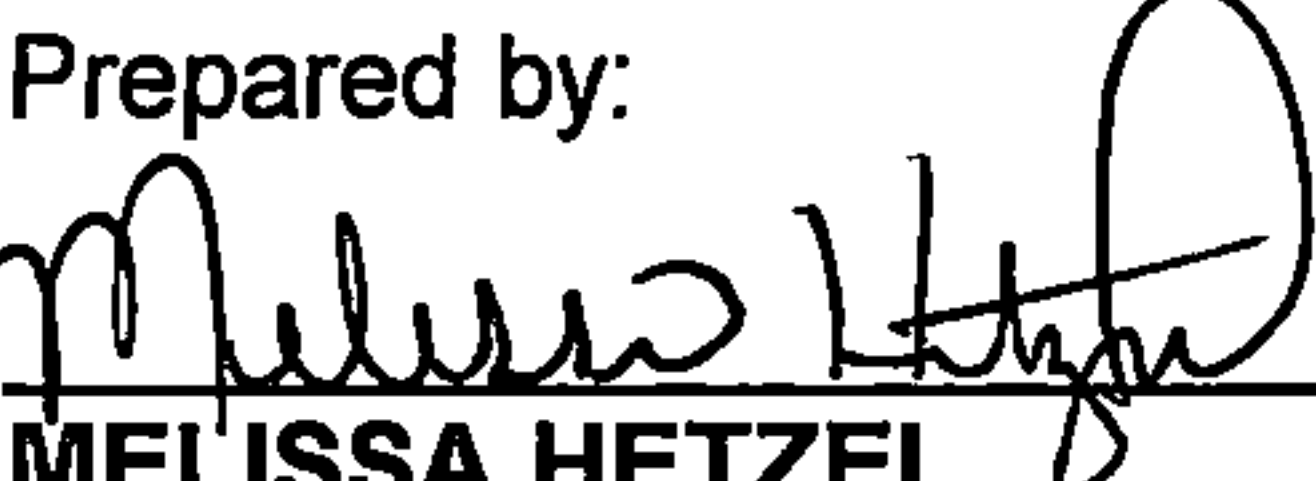
Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA)** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

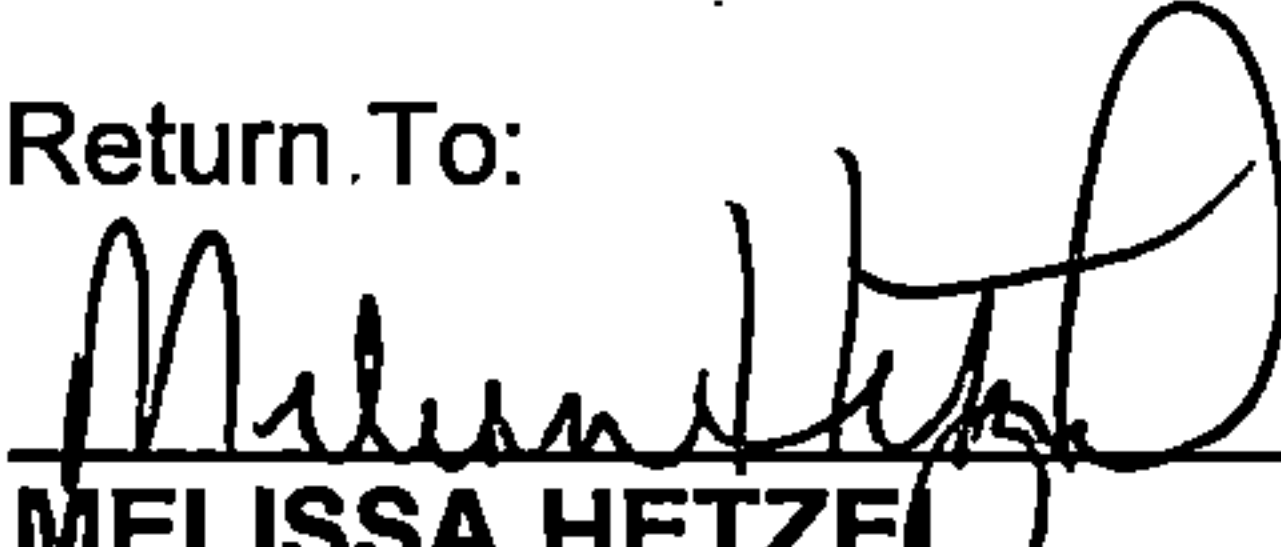
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **17th** day of **February, 2021**.

  
\_\_\_\_\_  
**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
**2017-RE-648384**

Prepared by:  
  
\_\_\_\_\_  
**MELISSA HETZEL**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

Return To:  
  
\_\_\_\_\_  
**MELISSA HETZEL**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**