

20210301000102350
03/01/2021 02:29:58 PM
ASSIGN 1/2

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

After Recording Return To:DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMORE AVE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL

Loan #: 1226632-ER



* 9 2 9 3 1 2 *

Min: 100940000050362798

MERS Phone: 1-888-679-6377

FHA Case Number: **0118178952**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 3800 W CHAPMAN AVE, 3RD FLOOR, ORANGE, CA 92868, all its right, title and interest in and to a certain Mortgage from **CECELIA WOODS, UNMARRIED** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for \$192,750.00, dated 8/22/2015 of record on 8/31/2015 as Document 20150831000302750, in the **SHELBY County Clerk's Office, State of ALABAMA**.

Property Address: 403 Timothy DRIVE, COLUMBIANA, ALABAMA 35051

Executed this

February 17, 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Amy McCain

By: AMY JO MCCAIN

Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 17 Feb 2021.

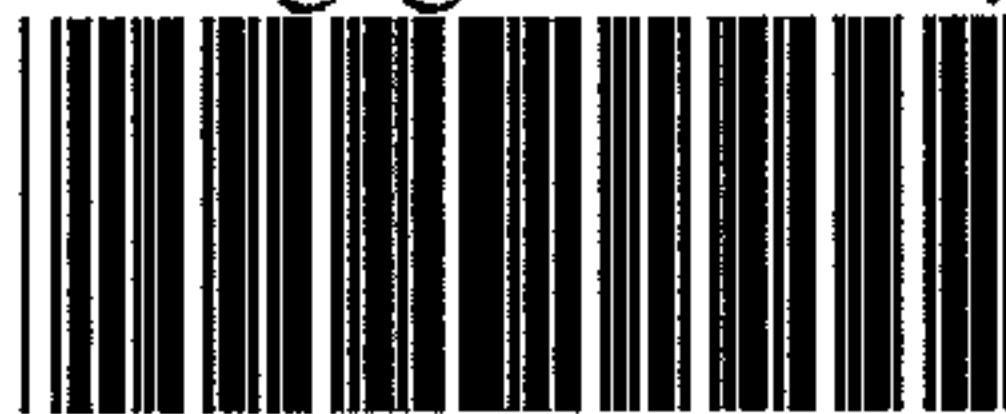
Kristina M. Mireles

Notary Public in and for the State of Michigan

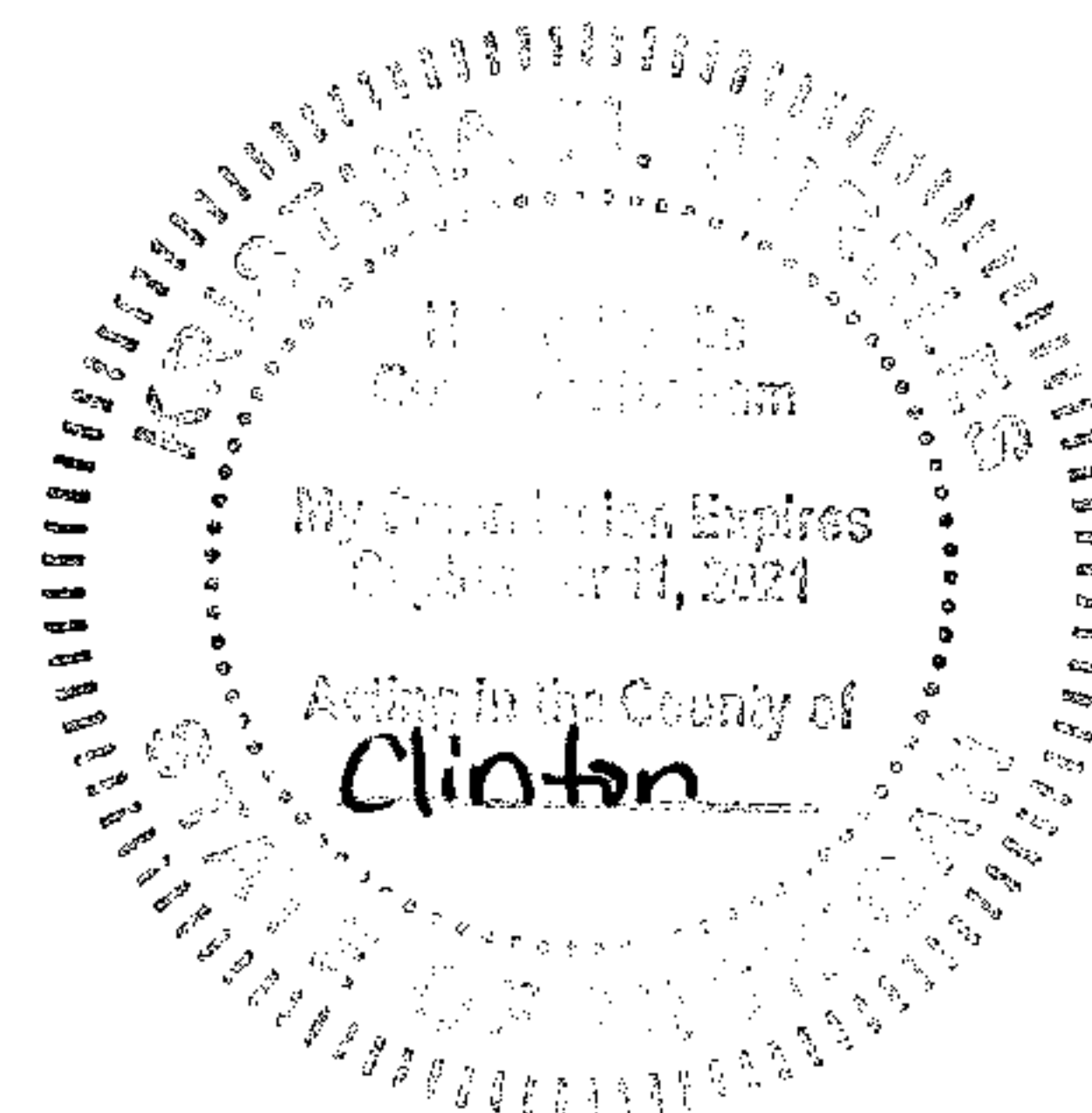
Notary's Printed Name: Kristina M. Mireles

My Commission Expires: 9-11-2021

Mortgage for \$192,750.00 dated 8/22/2015



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2021 02:29:58 PM
\$26.00 CHERRY
20210301000102350

Allen S. Bayl